STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Coole Water Lake Travelers Rest, S. C. 296997

KNOWN ALL MEN BY THESE PRESENTS, that

J. M. Lewis, Jr.

in consideration of Four Thousand and No/100-----(\$4,000.00)----and assumption of mortgage set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Lewis J. Barbare, his heirs and assigns, forever:

All my one-half undivided interest in and to:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the Townof Travelers Rest, County of Greenville, State of South Carolina, being known and designated as a portion of Lot 23 on plat of Lee Roy Styles Property, plat of which is recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book Y, at page 63, and having, according to plat of property of David Jack Batson made by John E. Woods, Engineer, August 9, 1972, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Walnut Lane near Pole Branch; and running thence along Walnut Lane N. 86-45 E. 98.2 feet to an iron pin; thence S. 0-22 W. 160 feet to an iron pin; thence S. 86-45 W. 138.4 feet to an iron pin at Pole Branch; thence with Pole Branch as the line N. 13-33 E. 167 feet to an iron pin, the point of beginning. -366-491-2-19.1

This is the same property conveyed to the Grantor and Grantee by Mary Ann Knight by deed recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 1041, at page 857, on August 26, 1976.

As a part of the consideration for this conveyance the Grantee assumes and 😘 agrees to pay the balance due on that certain mortgage given to C. Douglas Wilson and Co. by David J. Batson which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1244, at page 355.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of: C C WITNESS the grantor's(s') hand(s) and seal(s) this 12	day of July 1978 (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE 0 8. 0 0 7
Personally appeared grantor(s) sign, seal and as the grantor's(s') act and decomplessed the execution thereof.	the undersigned witness and it. So oath that (s)he saw the within named deliver the within deed and that (s)he, with other witness subscribed above
SWORN to before me this 12 day of July Ref (SEA Notary Public for South Carolina My commission expires: 11-4-80	
STATE OF SOUTH CAROLINA \ RENU	UNCIATION OF DOWER ESSARY - GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12 day of JULY N	19 78	:	C.M. Cont.		
Notary Public for South Carolina. 11 My commission expires: 11 RECORDED this	-4-80 day of	; - ; - ; -	*	204.40	

491-2-19.1

at 12:20 P.M.

Q.

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