O-

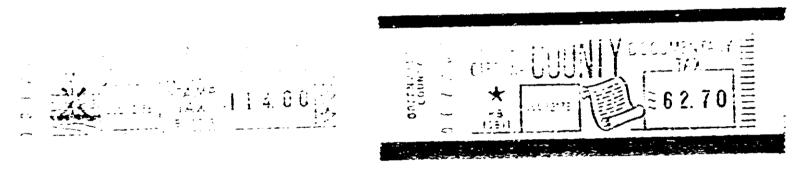
GRANTEE'S MAILING ADDRESS: 110 Five Gait Turn, Simpsonville, South Carolina 29681 TITLE TO REAL ESTATE-Propered by South L. Jay, Artonier at Lawolle Mante Street, Cottonier, South Canolina Know All Men by These Presents: State of South Carolina COUNTY OF GREENVILLE That A. J. Prince Builders, Inc. in the State aforesaid, in consideration of the sum of Fifty-Six Thousand Nine Hundred and No/100 (\$56,900.00) --- DOLLARS,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) SALLY J. WILLIAMS AND BERNARD W. WILLIAMS, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on Five Gait Turn, being shown and designated as Lot No. 151, on plat of Heritage Lakes Subdivision, recorded in the RMC Office for Greenville County, S. C., in Plat Book "6 H", at Page 17. -708-5394-1-108

The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises, and is particularly subject to a twenty-five (25) foot utility easement across rear of lot, as shown on recorded plat.

The within is the identical property heretofore conveyed to the grantor by deed of Confortable Mortgages, Inc., recorded 14 February 1978, RMC Office for Greenville County, S. C., in Deed Book 1073, at Page 614.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and the Grantee's(s') Heirs or Successors and Assigns forever.

Le Grantee's(s') Heirs or Successors and Assigns forever.

Successors and Assigns
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Held (Kerman Assigns)

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Held (Kerman Assigns) and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s')XHous and against every person whomsoever lawfully claiming or to claim Successors and Assigns

Witness the grantor's(s') hand(s) and seal(s) this	llth	day of	July	
Signed, Sealed and Delivered in the Presence of)	BY: //	BUILDERS, INC.	(Seal)
Julity life!	. (4 9	resident	(Seal)
Sachara David	. ,			(Sral)

State	of	South	Caro	linu
-------	----	-------	------	------

Personally appeared before me the undersigned witness and made outh that (s) he saw the within named granter (i) sign, seal and as the granter s(s) act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

WHE ONE OTHER MINISTER SELECTIONS ADDITIONS AND ADDITIONS	
Sworn to before me this 11th	
day of July A. D., 19.78	
(Seal)	Charlana & march
Natury Public for South Carolina Commission Expires	
October 20, 1779	

State of South Carolina

"GRANTOR IS A CORPORATION" RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this.	
day of, A. D., 19	
(Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. 8	$-\frac{1070}{1024}$
Recorded thisday of JUL 1 2	19/8 19 at 9:49M, No.
12/11	