Form No. 112 S. C. UUN 51978 as 1VDL 1080 PAGE 507 DUMMES TANKERGLEY STATE OF SOUTH CAROLINA COUNTY OF Greenville Junius H. Garrison, Jr. KNOW ALL MEN BY THESE PRE of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: . North: Lewis Masters -- South: Jim Cook -- East: Reedy River --JAHES E.COUK West: Sullivan Road and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. It is understood and agreed that Duke Power Company will relocate the poles and lines paralleling Sullivan Road on the aforementioned property to conform with future lot lines and construction at no cost to the Grantor. IN WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF \_Greenville\_ Personally appeared before me \_\_\_\_\_Michael E\_Davis\_\_\_\_ oath that \_\_\_\_he \_\_\_\_saw the within named \_\_\_Junium H. Garrison, Jr. seal, and as his act and deed deliver the within written instrument, and that Willia J. HORNIS with Michael E. Davis witnessed the execution thereof. May. A D 19 78 (SEAL) (Believe April 7, 1979 \_\_\_\_\_\_ A. D. 19\_\_\_\_ and recorded in Book. \_\_ day of \_\_\_\_\_ \_\_\_\_ Fee, \$\_

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County, S. C.

RECORDED JUN 5 1978 at 11:00 AM.

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