Valid and wained GREERVILLE CO. S. C  $\frac{3}{26}$   $\frac{26}{5}$   $\frac{1}{2}$  The City assumes all stamps and recording fees. TITLE TO REAL ESTATE STATE OF SOUTH CAROLINA PARTER SUPER **COUNTY OF GREENVILLE** Harriett H. Pentz, 505 Collins Avenue Centerville, KNOWN ALL MEN BY THESE PRESENTS, that Georgia, 31028 One Dollar & no/100's ----in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and The City of Greenville, a municipal corporation, P.O. Box 2207, Greenville, South Carolina 29602 All that piece, parcel or lot of land lying and being in the City of Greenville, County and State aforesaid, and being at the intersection of E. North Street and N. Brown Street and having the following metes and bounds, to-wit: Beginning at an iron pin on the north side of E. North Street at Mrs. Finley's corner (now known as Finley Square) and running thence with E. North Street 58 feet more or less, to the corner lot now owned by J.B. Bruce estate; thence with Bruce's line 110.34 feet, more or less, to a point; thence with Bruce's rear line to Brown Street 42.75 feet, more or less, to a point on North Brown Street; thence with Brown Street 10 feet, more or less, to Burgess's corner; thence with the Burgess line 100.67 feet, more or less, to a point on the rear line of the Finley lot; thence with Finley's line 120.34 feet, more or less to the beginning point. The other half of the lot is described as follows: All that lot of land beginning at the intersection of E. North Street and N. Brown Street and running thence with N. Brown Street 100.34 feet, more or less, to an alley; thence from the alley 42.9 more or less, to the line of Mrs. Lily T. Ambler; thence with her line 110.34 feet, more or less, to a point on E. North Street; thence with E. North Street 42.9 feet, more or less, to the beginning corner and bounded by E. North Street on the south, N. Brown Street on the east, on the north by a 10-foot alley and on the west by lot now or formerly owned by Lily T. Ambler. This lot is known and designated as Block Book 32-2-7. - 500 cont. on back together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of:

(SEAL) (SEAL) (SEAL)

 PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORD to before me this (SEAL) Notary Public for South Months , Georgia

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

My commission expires: 3/5/8.2

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of	19	
Notary Public for South Carolina.	(SEAL)	

My commission expires:

RECORDED this \_\_\_\_\_ day of \_\_\_\_

\_ 19 \_\_\_\_\_ at \_\_\_\_

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