Fillio TITLE TO REAL ESTATE-Love Priorital Artificial Thomason, 410 E. Washington St., Greenville, S. C.

4 01 1111 STATE OF SOUTH CAROLINA 311) COUNTY OF GREENVILLE DORGE S. TARKERSLEY

Grantees' Address: 501 Avon Dr. Taylors, SC 29687

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KNOW ALL MEN BY THESE PRESENTS, that JOHN DEE WOOD and MARTHA P. WOOD

in consideration of FOURTEEN THOUSAND FIFTY-ONE AND 29/100 (\$14,051.29) ----- Dollars, and assumption of mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto EUGENE L. GOBEN and NAOMA V. GOBEN

ALL that lot of land situate in the State of South Carolina, County of Greenville, City of Greenville being known and designated as Lot No. 87 of a subdivision known as Avon Park as shown on a plat thereof prepared by C. C. Jones dated December 1956, recorded in the RMC Office for Greenville County in Plat Book KK at page 71 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Bedford Lane, joint front corner of Lots 87 and 88 and running thence with the joint line of said lots N 69-51 E 90 feet to an iron pin in line of Lot No. 88, joint rear corner of Lots 87 and 104; thence with the joint line of said lots S 20-09 E 175 feet to an iron pin on the northern side of Avon Drive, joint front corner of said lots; thence with said drive S 69-51 W 65 feet to an iron pin; thence along the intersection of Avon Drive and Bedford Lane, the chord being N 75-09 W 35.4 feet to an iron pin on the eastern side of Bedford Lane; thence with said lane N 20-09 W 150 feet to an iron pin, point of beginning.

This is the same property conveyed to the grantors by deed of W. N. Leslie, recorded on February 7, 1966 in Deed Book 791 at page 325 in the RMC Office for Greenville County. - 276 - T33 -3-148

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

Grantees are to pay 1978 county property taxes. (CONT'D. ON BACK)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this JUEN day of  | may 1970.   |    |
|---|---|----|
| SIGNED, sealed and delivered in the presence of:  | John Dee Wood (SEA)   |    |
| \$\frac{8}{8}   | Martha P. Wood (SEA)  | L) |
| (grafitor(s) sign, seal and as the grantor's(s') act and deed deliver the witnessed the execution thereof.  SWORN to before me this 30th day of May  Direct Research (SEAL)  Notary Public for South Carolina  My commission expires:  8-4-79 | ndersigned witness and made oath that (s)he saw the within name | ed |
| STATE OF SOUTH CAROLINA RENUNCIATION  | OF DOWER  |    |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN under my | hand and | seal this |
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| MAPA ander my hand and sear time  | 711 35 7 1 1 1 1 1 1 2 2 1 1 1 1 1 1 1 1 1 2 2 1 |
|-----------------------------------|--|
| 30thday of May 19 78.             | Marcha Muller  |
| Notary Public for South Carolina. |  |
| Notary Public for South Carolina. |  |
| . 4                               |  |

My commission expires: \_\_\_\_\_ 8-4-19

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