Form No. 122 S. C.

STATE OF SOUTH CAROLINA COUNTY OF Brundle		value of any or and any or any
KNOW ALL MEN BY THESE PRESENTS, Tha	a Gene Ci	ain
of said County and State, in consideration of the sum of POWER COMPANY, the receipt whereof is hereby ack COMPANY, its successors and assigns, the right, private the same of the sum of th	of one dollar (\$1.00) to mowledged, do hereby rilege and easement to	o me (us) in hand paid by DUKE grant unto said DUKE POWER go in and upon that certain tract
or lot of land situated in said County and State, boun NORTH: Willie Guest	ded by lands of: _ CAST. W.	Mic Guest
South: James Turner	west: Tro	Y Sanders

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

	1 .
	hand (a) and
seal (a) this 24th day of april 1928	
Witness a /	(SEAL)
the Witomator	(SEAL)
7 / Yenneth & Bright	(SEAL)
	(SEAL)
!	
STATE OF SOUTH CAROLINA	
= COUNTY OF Fremille	
Personally appeared before me	and made
a oath that he saw the within named Hene Crain	
	sign,
seal, and as act and deed deliver the within written instrument, and that	
Ookn W. Donnahow with Kenne	the LBright
witnessed the execution thereof.	0
sworn to before me this 27 day of Gennell A.D. 19	74
(SEAL) Wotary Publick; Comment of the	- gr
14 7, 1373	rudad in Daala
Filed day of, A. D. 19 and reco	orded in Book
PageFee, \$	
8	
	County, S. C.
	6163 5 5 5

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RECORDED MAY 1 0 1978 at 11:00 A.M.

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