W. R. Hipp Route 6 Box 260 Greer, S. C. 29651

va 1075 1.927

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that W. R. Hipp Company, Inc.

in consideration of One Thousand and no/100 (\$1,000.00)-----

Dollars,

the receipt of which is bereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell W. R. Hipp, his heirs and assigns forever:

IN the surburbs of the City of Greer, on the south side of Pennsylvania Avenue and designated as Lot Number 2 in Block I on plat of the Robinson Estate property, and described as follows:

BEGINNING at an iron pin on the south side of Pennsylvania Avenue, and running thence S. 13-25 W. 120 feet to an iron pin on alley; thence S. 76-35 E. 70 feet to an iron pin; thence N. 13-25 E. 120 feet to an iron on the south side of Pennsylvania Avenue; thence with said Avenue, N. 76-35 W. 70 feet to the beginning corner; bounded North by Pennsylvanina Avenue; east by lot of Number 3; south by alley way; and west by lot number l in block I, see plat book "E" page 234, Note, Blocks H & I restaked from plat made by Will D. Neves engineer April 27th, 1914 Restaked and Plated by H. S. Brockman, Surveyor April 21st, 1919, plat of subdivision of Robinson Land, Greer, South Carolina. -286-G8-5-2

This is the same property conveyed to W. R. Hipp Company, Inc. on August 23, 1977 by deed of Alex O. Cox and duly recorded in Deed Book 1064 at page 556 in The R.M.C. Office for Greenville County on September 9, 1977. Also this is the same property conveyed to W. R. Hipp Company, Inc. on August 29, 1977 by deed of Daniel A. Cox and duly recorded in Deed Book 1064 at page 558 in the R.M.C. Office for Greenville County on September 9, 1977.

NO TITLE SEARCH!

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaming; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) thisllth day of | April .19 78 R. Hipp Co., Inc. |
|---|---|
| SIGNED, sealed and delivered in the presence of: Bywar A. Reid | BY: W. R. Hipp-President (SEAL) X Ann Fuller (SEAL) |
| 8 Judy M. Cooke | ATTEST: Ann Fuller Secretary-Treas. (SEAL) |
| iSTATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the ungrantor(s) sign, seal and as the grantor's(s') act and deed, deliver the value, witnessed the execution thereof. SWORN to before me this 11th day of April Notary Public for South Carolina. My commission expires 2 - 10 - 83 | probate adersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed 19 78 LUMY M. Coake |
| NONE NONE | RENUNCIATION-OF-DOWER CORPORATE DEED |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

| day of | 19 | | | | |
|-----------------------------------|--------|--------------------|---------|------------|-------|
| J. | | (SEAL) | | | ····· |
| Notary Public for South Carolina. | | , | | | |
| My commission expires | | 4070 | | | 33119 |
| RECORDED this day of | MAY 10 | 19/8 ₁₉ | at12:20 | P. M., No. | |