TITLE TO REAL ESTATE- QUITCLAIN DEED	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	1075 1.455
KNOW ALL MEN BY THESE PRESENTS, that MARY TERRY SIMPSON	STEPHENS
~	
in consideration of ONE AND NO/100 (\$1.00)	Dollars,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, hereby much have been been been sealed and release replacements.	
have granted, bargained, sold, quitclaimed and released, and by these presents do grant, bargain, sell, quitclaim and release unto ROBERT LEE SIMPSON, JR. All my interest in:	
All that certain piece, parcel or tract of land containing three and three-fourths (3 3/4) acres, more or less, including the right of way fifty (50) feet wide on East side of Southern Railway Co.'s track, situate, lying and being in Grove Township, State and County aforesaid, between Southern Railway Co.'s track and Depot branch, bounded by lands of A. N. Eskew, Piedmont Manufacturing Co., W. B. Simmons, and others:	
BEGINNING at stake on said railroad, thence S 88 E thence up the branch 4.77 chains to iron stake X3; of railroad; thence down the railroad 6.17 to the in right of way to the South Carolina Highway Depain the right of way to Southern Railroad.	thence N 78-1/2 W 6.60 to center beginning corner, less X acres contained
ALSO, all that piece, parcel or lot of land known as Lot 2 in the sale of the real estate of Reuben Beam, deceased, and having the following metes and bounds and courses and distances, to-wit:	
BEGINNING on T. J. Hannons corner (formerly McKenzie's corner) and running thence S ₃₋₂₋₁₋₂ 87-3/4 E 5.00 to a stone 3X on the C & G Railroad; thence along said railroad 5.85 to a stake 3X; thence S 82-1/2 W 6.43 to a stake on the Piedmont Road; thence along said Piedmont Road 5.00 to the beginning. containing three (3) acres more or less, and bounded by lands of J. W. Timmons and others, less X acres contained in right of way to the South Carolina Highway Department.	
	acres, and having the following courses
BEGINNING at an iron pin on corner of Dr. N. T. Ri and running thence S &8-55 E 122.1 feet to an iron	chardson's land on the Piedmont Road
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') beits or successors and assigns, forever. And, the grantor(s) do es) hereby bind the grantor(s) and the grantor's s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s) and the grantee's(s') heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s) and the grantee's(s') heirs or successors and administrators are successors and administrators a	
WITNESS the grantor's's') hand(s) and seal(s) this 21st day of April	,19 78
SIGNED, sealed and defivered in the presence of:	ing s. stephens (SEAL)
Walter filseir	(SEAL)
Unita & Cousey	(SEAL)
STATE OF COUNTY	PROBATE
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within writed above, witnessed the execution thereof.	
SWORN to before me this 2 day of april 19 Unitagh - Chusey (SEAL) Notary Public for SAME CONNAIX Alabama My commission expires: 19 (19 19 19 19 19 19 19 19 19 19 19 19 19 1	1. 1. 1
STATE OF SOUTH CAROLINA COUNTY OF RENUN	CLATION OF DOWER (Woman grantor)
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this	
day of , 19	
Notary Public for South Carolina. My commission expires:	
RECORDED thisday of19	(CONTINUED ON NEXT PAGE)