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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Louis Builders, Inc.

A Corporation chartered under the laws of the State of Greenville, State of South Carolina, in consideration of Twenty-three Thousand Six Hundred and 00/100

(\$23,600.00) Dollars and assumption of mortgage indebtedness hereinafter Dollars, referred to the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Bennett R. Skelton and Alice H. Skelton, their heirs and assigns,

ALL that certain piece, parcel or lot of land situate, lying and being on the eastern side of Rockwood Drive, in the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as Lot No. 1 on plat of Meyers Park Subdivision, Section 1, prepared by C. O. Riddle, Surveyor, dated September 1976, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 5-P, Page 53, and revised plat dated November 10, 1976, recorded in the RMC Office for Greenville County, S. C., in Plat Book 5-P, Page 56, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Rockwood Drive at the joint front corner of Lots 1 and 2 and running thence along the line of Lot 2, S. 82-31 E., 202.40 feet to an iron pin at the joint rear corner of property herein described and property now or formerly of Rockwood Park Subdivision; thence along the line of property now or formerly of Rockwood Park Subdivision, S. 17-55 W. 101.89 feet to an iron pin at the joint rear corner of property herein described and property designated as Tract C on the aforementioned plat; thence along the line of property designated as Tract C, N. 68-09 W. 221.90 feet to an iron pin on Rockwood Drive; thence along Rockwood Drive the following courses and distances: N. 13-47 E., 74 feet; N. 5-43 E. 62.13 feet; N. 6-35 E. 19.67 feet to the point of beginning.

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This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.

This is the same property conveyed to the grantor herein by deed of HBA Properties Inc., dated April 15, 1977 and recorded in the RMC Office for Greenville County, S.C. IN Deed Book 1054, at Page 774 on April 18, 1977.

The Grantees herein assume and agree to pay the balance due on that certain mortgage given by Louis Builders, to First Federal Savings & Loan Association, in the original principal sum of \$54,400.00, dated April 15, 1977, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1394, at Page 883, the principal balance due on this mortgage being \$54,400.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors

and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-19 78 thorized officers, this 1stday of May LOUIS BUILDERS, INC. (SEAL) SIGNED, sealed and delivered in the presence of: A Corporation Via President Secretary OF SOUTH CAROLINA **PROBATE** COUNTY OF **GREENVILLE**

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of May (SEAL)	19 78. Suria D. M. Juice
North Jublic for South Carolina 8/12/80.	

CORDED this ______day of ___NIDL U

at 12:37 P.M.

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