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6) Care Charles Drive, Greenville, J.C.
TITLE TO REAL ESTATE prepared by McDonald, Cox & Anderson, Attorneys at Law

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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KNOWN ALL MEN BY THESE PRESENTS, that

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Notary Public for South Carolina.

My commission expires:

RECORDED this

JAMES D. MILLER

in consideration of SEVEN 'THOUSAND TWO HUNDRED FIFTY AND NO/100ths (\$7,250.00)

AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
ANN M. WOOTEN, her Heirs and Assigns, forever:

ALL MY UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO:
ALL that certain piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, located on the northern side of Grace Street and being known and designated as Lot No. 23 as shown on plat recorded in the R.M.C. Office for Greenville County in Plat Book G, at page 165, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the North side of Grace Street at joint corner of Lots Nos. 22 and 23, and running thence N 18-02 W, 180 feet to a point on line of property now or formerly owned by Anthony; thence with Anthony line, S 71-06 W, 77.5 feet to another point on Anthony and Pitts line; thence S 18-50 E, 180 feet to a stake on North side of Grace Street; thence N 71-06 E, 75 feet to the beginning corner, and being the same conveyed to the Grantor herein in Deed Book 917, at page 368, Frances M. Funderburk, as Trusee, 6-6-71.

This conveyance is made subject to any and all existing reservations, easements, rights-of-way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

As part of the consideration herein, Grantee assums and agrees to pay the balance due on that certain mortgage given by Richard D. Wooten and James D. Miller to First Federal Savings and Loan Association recorded in Mortgage Book 1225 at Page 350 in the R.M.C. Office for Greenville County. S. C.. and which has a present indebtedness of \$ 28,332.65

together with all and singular the rights, members, hereditaments and appointments and appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 17 SIGNED, sealed and delivered in the presence of. James D. Miller (SEAL) (SEAL) STATE OF SOUTH CAROLINA **COUNTY OF GREENVILLE** Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. April SWORN to before me this day of (SEAL) Notary Public for South Carolina 11-4-80 My commission expires: STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this

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11-4-80

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