STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GRANTEE: 111 Strathmere Drive, Rt. 4 Greer, S.C.

va 1077 (ka 751

| KNOW ALL MEN BY THESE PRESENTS, that JAMES B. PR | TOOL! |
|--|---|
| in consideration of Seventeen Thousand and No/100 | (\$17,000.00) Dollars, |
| the receipt of which is hereby acknowledged, have granted, barga and release unto | ned, sold, and released, and by these presents do grant, bargain, sell |
| JANICE F. GILMORE, her heirs | and assigns, forever: |
| All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as 4.41 acres on a plat of property of Mrs. Janis F. Gilmore, prepared by Freeland & Associates, dated April 13, 1978, and being recorded in the R.M.C. Office for Greenville County in Plat Book $6-0$, Page 2 , said property lying on the southern side of Devenger Road and having, according to said plat, the following metes and bounds, to-wit: | |
| BEGINNING at a nail and cap in the center of Devenger Road, 2650 feet, more or less from Hammett Bridge Road and running thence along the center line of a county road S. 3-50 W., 682.9 feet to an iron pin; thence running along the rear of the property N. 86-10 W., 393.75 feet to an iron pin; thence running N. 3-50 E., 448.6 feet to a nail and cap in the center of Devenger Road; thence along the center line of Devenger Road N. 70-20 E., 100.32 feet to a nail and cap in the center of Devenger Road; thence continuing along the center of Devenger Road N. 63-58 E., 116.3 feet to a nail and cap in the center of Devenger Road; thence continuing along the center of Devenger Road N. 59-40 E., 242.8 feet to a nail and cap, being the point of beginning. | |
| This is a portion of the property conveyed to the grantor by deed of C. D. Meschter, Jr., as Executor and Trustee under the Will and Trust of Samuel H. Fisher, recorded in the R.M.C. Office for Greenville County in Deed Book 1033, Page 952, on March 31, 1956, and also a portion of the same property conveyed to grantor and Samuel H. Fisher by deed recorded in the R.M.C. office for Greenville County in Deed Book 606, Page 14 by A.E. Pitts and Etta P. Pitts, recorded September 9, 1958. | |
| This conveyance is made subject to all easements, restrictions and rights of way, including road rights of way, appearing of record affecting this property. | |
| | |
| | 3400 |
| together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's') beirs or successors and assigns, forever. An I, the granton's do(es) hereby hind the granton's and the granton's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsever lawfully claiming or to claim the same or any part thereof. | |
| WITNESS the grantor's s') hand(s) and seal(s) this 14th day of | April . 19 78 |
| SIGNED, sealed and delivered in the presence of: | JCCCCCOSSIALIA (SEAL) |
| full of y | (SEAL) |
| Austull Blus | (SEAL) |
| | PROBATE (SEAL) |
| COUNTY OF GREENVILLE | FRODATE |
| Personally appeared the | undersigned witness and made oath that (sibe saw the within named e within written deed and that (sibe, with the other witness subscribed |
| Culmell W Plenk ISE | (AL) 1978 Just 1 |
| Notary Public for South Carolina. 3/24/87 | |
| My commission expires | |
| STATE OF SOUTH CAROLINA | RENUNCIATION OF DOWER |
| undersigned wife (wives) of the above named grantor(s) respectively | Notary Public, do hereby certify unto all whom it may concern, that the y, did this day appear before me, and each, upon being privately and itarily, and without any compulsion, dread or fear of any person whomsond the grantee's'(s') heirs or successors and assigns, all her interest and estreme the premises within mentioned and released. |
| GIVEN under my hand an I seal this 14th day of April 19 78 | Florence D. Pressly |
| anull Whle s | EAL) |

- Annual Control

At 3:36 P.M.

Notary Public for South Carolina.

My commission expires 3/24/87