Form No. 122 S. C. val 1077 nag 359 STATE OF SOUTH CAROLINA APP.28 978 COUNTY OF GREENVILLE C.S. WILLING HAM KNOW ALL MEN BY THESE PRESENTS, That grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: EDUNADS SPICET ON THE EAST, FAST LEE AD ON THE SOUTH, BROCK GLENN GARDENS ON THE WEST, AND THOMPSON ON THE NORTH. THIS PROPERTY AS LEE EAST and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set MS hand(s) and ___ day of ___ APRIL seal(s) this. (SEAL) Witness (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF CREENVILLE TOUNT Personally appeared before me_ oath that _____saw the within named His act and deed deliver the within written instrument, and that seal, and as ___ with Liste W. Feb. Lauriam A. DRAKE witnessed the execution thereof. Sworn to before me this A. D. 19 78 William d. RIY COMMISSION ZHURES JAN. 15, 1936 _, A. D. 19____ and recorded in Book Filed_ day of _ ___ Fee, \$. .occi

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County, S. C.

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RECORDED APR 28 1978 At 1:00 P.M.