State of South Carolina

TITLE TO REAL ESTATE

GREENVILLE COUNTYGREENVILLE CO. S. C. Know All Men by These Presents:

This Harbor Town Limited Partnership, as S. Con Limited Partnership hereafter referred to as Grantor, in consideration of the sum of Twenty Three Thousand Three Hundred and No/100 (\$23,300.00)---- DOLLARS, paid to Grantor Viola L. Christy

CONNIE S. TAMAERCLEY

hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, Mastiganted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee, her heirs and assigns forever: Viola L. Christy

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the northern side of Stanley Drive, near the City of Greenville, being shown as Unit 12 on plat of Harbor Town, recorded in the R.M.C. Office for Greenville County in Plat Book 5P, at Pages 13 and 14, and being more particularly described as follows:

BEGINNING at a point at the joint corner of units 12 and 11 and thence running N 51-10 W 68.3 feet; thence turning and running N 38-50 E. 17.2 feet; thence turning and running S 51-10 E. 68.2 feet; thence turning and running S 38-50 W. 17.2 feet to the point of Beginning.

This is a part of the property conveyed to grantor by Carla A. Hills, Secretary of Housing and Urban Development by deed dated April 11, 1975 and recorded April 14, 1975 in the R.M.C. Office for Greenville County in Deed Book 1016, at Page 729. - 355 - 350 9 - 3- 12

The foregoing conveyance is subject to the terms of that Declaration of Covenants, Conditions and Restrictions, executed by Harbor Town Limited Partnership on January 26, 1976, and recorded in Deed Book 1031, at Page

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 21 , ₁₉ 78. April day of

| | HARBOR TOWN LIMITED PARTNERSHIP (Se | eal) |
|--|--|-----------|
| Signed, Sealed and Delivered in the Presence of | BY ITS SOLE GENERAL PARTNER | _ |
| | U. S. STELLER CORPORATION (Se | eal) |
| Judith b. Wood | 8: 4: 47 (S | eal) |
| Thiplust B. Wood | ATTEST 1. Wyche (s | eal) |
| _8 | / Grantor | <u>=</u> |
| STATE OF SOUTH CAROLINA, | | |
| GREENVILLE COUNTY | | |
| Personally appeared before me the undersigned witness and made written deed and that said witness together with the other witness whose Grantor. | oath that he saw Grantor sign, seal and as Grantor's act and deed deliver name is also above subscribed witnessed the execution of the within deed | the by |
| Swom to before me this | | |
| 21 day of agrit, 1978 | Shalush B Wad | |
| Gudeth a. Wood | de | |
| Notary Public for South Caro | | |
| My Commission expires 9-11, 1984 | | |
| STATE OF SOUTH CAROLINA, | RENUNCIATION OF DOWER | == |
| GREENVILLE COUNTY Not Applicable | va a va bullantin | |
| | | |

Not Applicable.

I, the undersigned Notary Public, do hereby certify

wife of the within named Grantor did unto all whom it may concern, that Mrsthis day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this

"

| day oi | , 19 | | | | | |
|-----------------------|----------------------------------|-------------|------|------------|-------|-------|
| Ŋ | (Seal) | | | | | |
| 0 | Notary Public for South Carolina | | | | | |
| My Commission expires | , 19, 19 | | 2 22 | D | | 31396 |
| Recorded this | day ofAPR 2 4 1978 | 19, at_ | 2:23 | <u>P</u> M | ., No | |