TITLE TO REAL ESTATE-Griffin & Howard, 111 Pettigru Street, Green ES SILLE CO. S. C. 106 DeOyley Avenue, Greenville, S. C. 29605 a 21 3 46 pm my vai 1077 425.04 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE LULATE S. TANKERSLEY KNOW ALL MEN BY THESE PRESENTS, that OLIN DOUGLAS JOHNSON CH.C in consideration of Five Thousand and No/100-----(\$5,000.00)----and assumption of mortgage recited herein below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and MARY F. AUSTIN, HER HEIRS AND ASSIGNS FOREVER: ALL that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the northern side of DeOyley Avenue and being known and designated as a portion of Lot 49 of Augusta Road Ranches as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book L at pages 52 and 53, and having the following metes and bounds, to-wit: BEGINNING at an iron pin on the northern side of DeOyley Avenue at the joint front corner of Lots 49 and 50 and running thence along said Avenue S. 89-47 W. 60 feet to an iron pin; thence along the joint line of Lots 48 and 49 N. 0-13 W. 150 feet to an iron pin; thence with a new line through Lot 49 N. 89-47 E. 60 feet to an iron pin; thence S. 0-13 E. 150 feet to the point of beginning. -519 - 212-7-2 This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property. This being the same property conveyed to Grantor herein by deed from Nita R. Owen, Linda Sue Owen Prince and James D. Owen, Jr., dated December 10, 1973, recorded December 13, 1973, in the R.M.C. Office for Greenville County, S. C., in Deed Book 990 at page 467. The Grantee herein assumes and agrees to pay the balance due on that certain mortgage given by Olin Douglas Johnson to Collateral Investment Company, dated December 10, 1973 and recorded December 12, 1973, in the R.M.C. Office for Greenville County, S. C., in Mortgage Book 1297, page 467, with a principal balance of \$14,911.00. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) (SLAL) STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named graptor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above wiffessed the execution thereof. SMORN to before me this 20th April day of (SEAL) Notary Public for South Carolina 4-15-81 My commission expires: STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this and day of approximately 19 28.

> 31309 3:46 P. _{M. No.}

112-7-2

o⊈ry Public for South Carolina.

My@ommission expires:

RECORDED this

_(SEAL)

33

000