STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Viola W. Pack,

GREENVILLE COEF 1077 FK : 2/1 Ara 17 3 e3 PH 178 CONNE S. TANKERSLEY 3.H.C.

in consideration of Thirteen Thousand and No/100----- (\$13,000.00) --- Dollars.

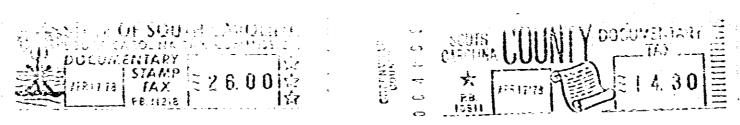
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert A. Hamilton and Bonnie Sue Hamilton, their heirs and assigns, forever:

All of that certain piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, being a part of the Hammett/lands, and being the major portion of Lot No. 6 as shown on a plat of said lands recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book HHH at Page 835, and having the following metes and bounds, to-wit:

BEGINNING on the north side of Hammett Street at the intersection of a road and running thence N. 21-1/2 E. 190 feet to a point on an alley; thence with said alley N. 68-1/2 W. 91 feet to corner of Lot No. 5 on said alley; thence with line of Lot No. 5, S. 21-1/2 W. 190 feet to Hammett Street; thence with Hammett Street S. 68-1/2 E. 91 feet to the beginning corner, and being all of said Lot No. 6 except a strip 9 feet wide on the east side of said lot, which strip constitutes the aforesaid road that intersects with Hammett \_ tss - 153 - 1-1/ Street.

For deeds into Grantor see deed from Ernest Dill recorded January 18, 1972, in Deed Book 934 at page 125 and deed from Charlie Pack recorded August 17, 1973, in Deed Book 982 at page 54.

Grantees' mailing address: 200 Hammett Street, Greenville, SC



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and against every per-

| son whomsoev                                      | er lawfully claiming or to c   | laim the same or any part   | t thereof.   | •                  |  | · , .                                |
|---|--|---|--|--|--|--------------------------------------|
| WITNESS th  | e granter's(s') hand(s) and s  | eaks) this 17thday of   | April  | , 19 78  |  |                                      |
| SIGNED, seal                                      | ed and delivered in the preson fr.   | ence of:  | Viola  | W. Pack  | - W. P.  | (SEA                                 |
| Ö   |  |   |  |  |  | (SE/                                 |
| i   | OUTH CAROLINA GREENVILLE   | }   |  | PROBATI  | E  |                                      |
| grantor(s) sign                                   | , seal and as the grantor's(s') sed the execution thereof.   | Personally appeared the to act and deed, deliver the                                      | undersigned wit<br>within written                        | ness and made<br>deed and that                           | oath that (s)he saw<br>(s)he, with the other       | the within nan<br>witness subscrib   |
| Liking  | efore me this 17th da  | y of April,   | 1978<br>AL)  | Lenda  | O Lan  | <u> </u>                             |
| My commission                                     | on expires 8-14-79   |   |  |  |  |                                      |
| STAME OF S  | SOUTH CAROLINA   | }   | RENUNCIA   | TION OF DOV  | WER-Not Nece<br>Female G                           |                                      |
| undersigned v<br>separately ex-<br>ever, renounce | vife (wives) of the above nar<br>unined by me, did declare t<br>e, release and forever relinq<br>ner right and claim of dowe | med grantor(s) respectively<br>hat she does freely, volunt<br>uish unto the grantee(s) ar | , did this day a<br>tarily, and without<br>the grantee's | appear before r<br>out any compulsi<br>s') heirs or succ | ion, dread or fear of a<br>essors and assigns, all | being privately a<br>any person whom |
| GIVEN under                                       | r my hand and seal this  |   |  |  |  |                                      |
| ∾ day   | y of   | 19  |  | · · · · · · · · · · · · · · · · · · ·                    |  |                                      |

\_(SEAL)

RECORDED this 17th day of April 153-2-11

Nota Public for South Carolina.

My commission expires.

19 78 at 3:03 P/ M., No. 3:1675