vol 1077 rate 22

V STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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DONNIE S. TANKERSLEY

R.H.C.

Mialielle GREENVILLE CO. S.C.

KNOW ALL MEN BY THESE PRESENTS, that COLUMBUS MASTERS

Three and no/100 plus love and affection------Dollar, in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release ETHEL BUCHANAN MASTERS, her heirs and assigns forever:

ALL that piece or lot of land in Saluda Township, Greenville County, State of South Carolina, lying on the westerly side of Trammell Road and having the following metes and bounds, to wit:

BEGINNING at an iron pin located on the western side of Trammell Road and running thence S. 10 W., 100 feet along the western edge of said road to an iron pin; thence continuing along the edge of said Trammell Road, S. 28 W., 172.3 feet to an iron pin; thence N. 76-30 W., 226 feet to an iron pin on the side of a small stream; thence N. 41 E., 90 feet along the meanders of said stream to a stake at the side of said stream; thence N. 6-35 E., 143 feet to a poplar tree; thence S. 87 E., 245.7 feet to the point of beginning.

BEING the same property conveyed to the grantor by deed recorded on December 16, 1976 in Deed Book 1047, Page 998.

THIS conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

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|                                       | forever. And, the grantor(s) do(ss) her forever defend all and singular said profully claiming or to claim the same or a  | r r                       | The day of   | Abic   | 10 78  |                                     |  |  |
|---------------------------------------|---|---------------------------|--|--|--|-------------------------------------|--|--|
|                                       | WITNESS the grantor's(s') hand(s) and   |                           |  | ogry   |  | 1                                   | _  | 6  |
|                                       | SIGNED, seeled and delivered to the p   | rance of:                 |  |  | cher   | effer                               | 71161  | SEA  |
|                                       | / W.  | 1/12                      |  |  |  | <b>C</b>                            |  |  |
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