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| HORTON, DRAWDY, MARCHBAN | KS, ASH | MORE, CHAPMAN & | BROWN, P.A.3 | SAFETAPEL | E CO. S. C | VILLE, S.C. 29603 | |
| STATE OF SOUTH CAROLINA | ļ | 10 file to be a second | Orient. | 1-n 10 A | . | | |
| COUNTY OF GREENVILLE | y | Greenville, Sou | uth Carolina ' | CONNIE S. TAI | NKERSLEY | | |
| KNOW ALL MEN BY THESE PRESE | ENTS, that | 5 11 4 5 | | п.н., | C. | | |
| | | | | | | | |
| Nimaka Mana | 3 | . 2 Nr. (100 (600 (| 306 00) | | | | |
| in consideration of Ninety Thous | | | | | | 2011 | |
| the receipt of which is hereby acknown unto Gerald L. Barber, his | dedged, h s heirs | ave granted, bargained, s and assigns fo | orever: | , and by these | presents do graint, bar | gain, sell and release | |
| ALL that certain piece, and being on the eastern County of Greenville, Sta subdivision known as S for Greenville County in has the following metes | side of tratto Plat | of Whittington C South Carolina n Place, plat of Book 4-R at page | Court near th and known a E which is re | he City of nd designat ecorded in | Greenville, is ted as Lot No. the R.M.C. Of | n the 50 of fiœ | |
| BEGINNING at an iron pin corner of Lots Nos. 50 at 07 E., 197.8 feet; theno with the eastern side of and S. 5-11 E., 35 feet | nd 51 a e N. 6 Whitt | and running them 4-05 W., 75 feet ington Court, tl | nce S. 64-00 t; thence S. ne chord of | E., 98.8: 41-43 W., | feet; thence N 154.7 feet; t | . 20- hence | |
| This conveyance is made of way which are a matte described property. | - | • | tually exist | ing on the | ground affect | ing the above | s |
| This is the same propert recorded in the R.M.C. O day of February, 1976. | | | ntors herein | by deed o | | operties, Inc. | : |
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| er en | | | | | | • | |
| | 130. | () () () () () () () () () () | | - · · · · · · · · · · · · · · · · · · · | 19-14 The second of the second | 122 | : |
| The second secon | | | | | | 1, 1, − 1 | , |
| together with all and singular the rig taining; to have and to hold all and s forever. And, the grantor(s) do(es) h forever defend all and singular said pi grantor's(s') heirs or successors and a WITNESS the grantor's(s') hand(s) a | singular the ereby bind emises un gainst ever | ne premises before mental if the grantor(s) and the to the grantee(s) and t ry person whomscever lac | oned unto the grar e grantor's(s') hei he grantee's(s') he wfully claiming or | itee(s), and the is or successors, irs or successors | grantee's(s') heirs or executors and adminis and assigns against t ne or any part thereof. | auccessors and assigns, strators to warrant and the grantor(s) and the | í ' |
| SIGNED, sealed and delivered in the j | presence o | f | Su | mellx | Uner | (SEAL) | |
| De ARI | 1). | | Jac | lii E. | Deer | / (SEAL) | |
| James C. L. Stak | Ly. | <u></u> | | , | | (SEAL) | ı |
| STAGNOIS LE DIO | well | <u>/</u> | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | (SEAL) | |
| STATE OF SOUTH CAROLINA | } | P | ROBATE | | | | |
| COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act | Pe and deed | rsonally appeared the u deliver the within writt | indersigned witness en deed and that | and made oath | that (s) he saw the wi | ithin named grantor(s) ed above witnessed the | ! |
| execution thereof. SWORN to before me this 10 th day | | April | 19 78. | | | | |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | JAMANA | V. Bago | well | |
| Yofry Public for South Carolina My commission expires: 11/9/8 | <i>Lel</i> 31. (| (SEAL) | _ | | Xi Vayo | | |
| STATE OF SOUTH CAROLINA |). | RENUNCIA | TION OF DOWER | : | | | |
| wife (wivest of the above named grame, did declare that she does freely, relinquish unto the grantee(s) and the | ntor(s) re voluntarily | , and without any comm | appear before me, ulsion dread or fo | and each, upon ear—of any perso | being privately and s n whomsoever, reneun | separately examined by ce, release and forever | j T |
| in and to all and singular the premise GIVEN under my hand and seal this | s within r | rentioned and released. | | | 90 | , | |
| 10 th day of April | 19 78. | y () | | Juchu | o. Nga | <u>/</u> | - |
| Public for South Carolina Commission expires: 11/9/ | 81. | (SEAL) | V | | <u></u> | α | |
| RECORDED this | <u>A</u> | R 1 0 1978 ₁₉ | 3:22 | | M. No. | <u>.,</u> | |