TITLE TO REAL ESTATE BY A CORPORATION OF Leatherwood, Walker, Todd & Mann, Attomeys at Law, Greenville, S. C. 2 2 Sev 1/1

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY R.H.C.

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KNOW ALL MEN BY THESE PRESENTS, that J. Peace and Associates, Limited

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at , in consideration of Nine Thousand Seven Hundred Greenville , State of South Carolina Thirty-Nine and 83/100 (\$9,739.83) ----and assumption of mortgage set out herein below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Eva T. Moody, her heirs and assigns forever,

ALL that piece, parcel or lot of land in Bates Township, Greenville County, South Carolina, located on White Horse Road above twelve (12) miles Northwest of Greenville, being bounded on the East by property of Greenville County School District (Ebeneezer School) and property of Alvin M. Guest, on the West by James V. and Artie N. Foster, on the south by Rolls Mayfield and George R. Mayfield, III, and on the North by White Horse Road, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of White Horse Road at the joint front corner of property herein conveyed and property of Alvin M. Guest, and runs thence along the Guest line S. 45 E. 244 feet more or less to an iron pin; thence N. 43 E. 138 feet, more or less, to an iron pin; thence along the line of property of Greenville County School District S. 5-032 E. 116.7 feet, more or less, to an iron pin on the line of property of Rolls Mayfield and George R. Mayfield, III; thence along the line of property of Mayfield S. 66 W. 293 feet, more or less, to an iron pin; thence along the property of James V. and Artie M. Foster N. 41 W. 244 feet, more or less, to an iron pin on the South side of White Horse Road N. 43 E. 105 feet, more or less, to the beginning corner.

ALSO all our right, title and interest in and to that water line running from a water meter on the property owned by the Greenville County School District to the property above described as set forth in that deed recorded in the RMC Office for Greenville County, South Carolina in Book 776, Page 310.

DERIVATION: Deed from Jimmy A. Burrell and Donna F. Burrell to J. Peace and Associates, Limited, dated February 27, 1978 and recorded on February 28, 1978 in the RMC Office for Greenville County in Book 1074, Page 429. -367-506.7-1-5

As part of the consideration for this conveyance, the grantee herein expressly assumes and agrees to pay the balance owing on that certain mortgage covering the above described property granted unto Fidelity Federal Savings & Loan Association dated June 8, 1977 and recorded in Volume 1400 at Page 810 and having a present principal balance of \$19,260.17.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or encessors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to Claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this Alpha day of March 19 78.

SIGNED, sealed and delivered in the presence of

J. Peace and Associates, Limited (SEAL) A Corporation

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2000 day of March	19 78.,	++	1/ 1
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Notary Public for South Carolina.			

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