STATE OF SOUTH CAROLINA

GRANTEE'S ADDRESS: 121 Pleasant Drive Mauldin, SC 29662

COUNTY OF GREENVILLE CORRECTIVE DEED NOW ALL MEN BY THESE PRESENTS, that LOTS-N-WAYS, INC.

S, INC. CONNIE S.TANKERSLEY R.M.C.

in consideration of FIVE THOUSAND FIVE HUNDRED AND NO/100-----(\$5,500.00)---- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

CHARLIE G. WHITT, HIS HEIRS AND ASSIGNS FOREVER:

ALL that certain piec, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina on a plat entitled Woodhedge Section I, prepared by Piedmont Engineers and Architects, dated December 21, 1973, being shown and designated as Lot # 41 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Arrowood Court at the joint front corner of Lots \$\\\ 40\$ and 41 and running thence with the common line of said lots N. 46-00 W., 172.4 feet to an iron pin at the joint rear corner of said lots; thence along the rear line of Lot \$\\\\ 41\$ N. 43-59 E., 109.9 feet to an iron pin at the joint rear corner of Lots \$\\\\\ 41\$ and 42; thence along the common line of said lots S. 46-00 E., 174.1 feet to an iron pin at the joint front corner of said lots on Arrowood Court; thence with said Arrowood Court S. 44-59 W., 110.0 feet to an iron pin, the point of beginning.

This is a portion of the property conveyed to the grantor by deed of Frank S. Leake Jr., G. Sidney Garrett and J. Calvin Summey recorded in the RMC Office for Greenville County in Deed Book 998, Page 758 dated May 13, 1974.

-799-10.2-1-323

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s) or on the premises.

This deed being recorded to correct the metes and bounds in Deed Book 1066 at page 155.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 23 day of	March , 19,78 (/
SIGNED, sealed and delivered in the presence of:	(alvan Dummin Re (SEAL)
Dinn of Hanner	LOTS-N-WAYS, INC. (SEAL)
a H Michael Same	(SEAL)
3 X	(SEAL)
STATE OF SOUTH CAROLINA)	PROBATE
COUNTY OF Greenville	
Personally appeared the undersigned witness and made oath that (s)he saw the within named gantor(s) sign, seal and as the grantor s(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed	
grantor(s) sign, seal and as the grantor s(s) act and deed, deliver the salove, witnessed the execution thereof.	Within written deed and that is, we, with the boart winters restricted
SWORN to before me this 23 Aday of March	19 78
Thehael Armen ISEA	1) Land Hanno
Notary Public for South Carolina.	-,
My commission expires 1-24-83	
STATE OF SOUTH CAROLINA (NO)	RENUNCIATION OF DOWER (CORPORATION GRANTOR)
COUNTY OF	otary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's's') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.	
GIVEN under my hand and seal this	
day of 19	
N (SE.	AL)
Speary Public for South Carolina.	
My commission expires.	28046
RECORDED this 24 th day of March	_19 78 at 11:07 A/

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