FITLE TO REAL ESTATE-Prepared by Wilkins & Wilk

va1075 + 673

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S.TANKERSLEY R.H.U

KNOW ALL MEN BY THESE PRESENTS, that I, DONALD E. BALTZ

in consideration of EIGHTEEN THOUSAND (\$18,000.00) ----AND ASSUMPTION OF MORTGAGE

Dollars,

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto HARRY J. RENNER, his heirs and assigns:

All that lot of land in the city of Mauldin, county of Greenville, state of South Carolina, being known and designated as Lot No. 65 as shown on plat of BROOKSIDE. SEC III, recorded in plat book 5 P page 11 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Whisperingbrook Drive, the joint front corner of Lots 64 & 65; thence with the joint line of said lots S. 6-14-30 W. 228.15 feet to an iron pin, the rear joint corner with lot No. 67; thence with the line of Lots 67 & 66, N. 65-15-12 E. 162.4 feet to an iron pin rear corner of Lot No. 10, Sec. 1; thence with the line of said lot N.1-41 E. 62.6 feet to an iron pin rear corner of Lot No. 11, Sec I; thence with the line of said lot N. 18-27 W. 110 feet to an iron pin on the south side of Whisperingbrook Drive; thence with the curve of the south side of said street, the chord of which is S. 84-46-41 W. 90 feet to the beginning

This is a portion of the land conveyed to grantor by George L. Thomason, Nancy Mildred Thomason and Elma T. Culbertson, by deed dated 1/25/72 recorded 1/26/72 in deed vol. 934 page 565, and is conveyed subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat or on the premises.

AS A PART OF THE CONSIDERATION FOR THIS CONVEYANCE, the grantee herein assumes and agrees to pay that certain mortgage given by grantor to First Federal Savings and Loan Association in the original amount of \$48,000.00 recorded 9/21/77 in mortgage vol. 1410 at page 514, on which there is a balance due of \$48,000.00.

GRANTEE's address:

Harry J. Renner l Whisperingbrook Drive Mauldin, S. C. 29662

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9 day of SIGNED, sealed and delivered in the presence of.	MARCH , 19 78. Sould & Ball (SEAL)
Dexobia C. Hall	SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	STATE TAX S 8.00
Personally appeared the grantor(s) sign, seal and as the grantor(s)s) act and deed, deliver the above, witnessed the execution thereof.	undersigned witness and made oath that (s)he saw the within named be within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 9 day of MARCH	19 78 Sinoka C. Hall
Notary Public for South Carolina My commission expires:	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER
 undersigned wife (wives) of the above named grantor(s) respective 	Notary Public, do hereby certify unto all whom it may concern, that the ely, did this day appear before me, and each, upon being privately and n'arily, and without any compulsion, dread or fear of any person whomso-

ever, renounce, release and forever reliminish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released

GIVEN under my nand and seal this	7		the state of the s	موسيران بالم
day of MARCH,	19 7	8		1241 - 20
minuteno		(SEAL)		
Notary Public for South Carolina.		(0,331.63)	-	
My commission expires 11-23	<u>- 80</u>	_		

RECORDED this 21 at 9:14 A/M

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