THE TO REAL ESTATE—HAWKINS, ELLIS & HUDSON, AND SEETS AT LAW, GEFER, SOUTH CALLAS, C VEI 1028 125 79	ל
State of South Carolina loss, Andrews at Law, Carolina South Carolina Company, And And high these presents: GREENVILLE Hazel G. Smith Burt, formerly Hazel Smith Riddle, Vol 1075 MAG 671	
GREENVILLE Hazel G. Smith Burry toknerly R. M. S. TANKERSLEY VOI 1075 CASS 67	
That V, Hazel G. Smith, formerly Hazel Smith Riddle, VII 1010 ME 013 in the State afores	e i d
in consideration of the sum of - ONE THOUSAND AND NO/100 (\$1,000.00) DOLLA and assumption of mortgage to Greer Federal Savings and Loan Association in the amount of ELEVEN THOUSAND FIVE HUNDRED FORTY-FIVE AND 47/100 (\$1,545.47) DOLLARS recorded in Mortgage Book 1318 at page 703, R.M.C. Office for Greenville County	RS
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said granted Louis M. Smith and Vickie B. Smith and their heirs and assigns forever:	owl-
All that lot of land located in the State of South Carolina, County of Greenville, in Chick Springs Township, about two miles south of Greer, near Pleasan Grove Baptist Church, on the southwest side of Mullinax Drive, containing 1 acre, more or less, as shown on a survey entitled "Property of Louis M. Smith" dated December 8, 1975, by Wolfe and Huskey, Surveyors, to be recorded herewith, and having, according to said plat, the following metes and bounds, to-wit:	t
BEGINNING at an old iron pin on the southwest side of Mullinax Drive, join front corner of J. B. Smith and running thence with Mullinax Drive S. 44-11 E. 205 feet to an iron pin; thence S. 44-47 W. 222 feet to an iron pin; thence N. 39-50 W. 205 feet to an old iron pin; thence N. 44-32 E. 206.5 feet to the point of beginning	
This being a portion of that property conveyed to grantor by deed recorde in Deed Book 899, page 21, R.M.C. Office for Greenville County.	ed.
Plat Book 5-N page 145 Greenville Count Stamps 1.10	1
PTOF 528.1-10-7 ACS O DULLAR DOLLAR DOLLAR DOLLAR	
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belo or in anywise incident or appertaining.	nging,
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove n	ıamed,
and her Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warra forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same	Assigns
part thereof. Witness the grantor's (s') hand and seal this 12th day of () Degenber 12th () in the	ne year EAL)
	.(Seal) .(Seal)
307 - 7 - 977	(Seal)
G. Kary Sefre	(Seal)
Olerda C. Delue	(Seal)
State of South Carolina	
GREENVILLE COUNTY Personally appeared before me Glenda C. Belue and made outh that she saw the within named grantor(s) Hazel G. Smith, formerly Hazel Swith Ridd sign, seal and as her act as	le, nddeed
deliver the within written deed, and that S he, with Dor is C. Khoe witnessed the execution Sworn to before me this 12th	thereof.
More December , A. D., 1975 Sore C. Khie (Seal) My commission expires 1-16-80 My commission expires 1-16-80 My commission expires 1-16-80	
State of South Carolina COUNTY I, REMUNCIATION OF DOWER FEMALE GRANTOR Public, do hereb	y certify
Sonto all whom it may concern, that Mrs. wife of the within named	
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol- and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unt Heirs and Assigns, all her inte	ko .
cstate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this	
1 <i>C</i> 3 13 10 1	

, 10:54 A S. 15550

Notary Public for South Cancelled documentary stamps attached: S. C. \$

Recorded this day of DEC 16 1975 , 19