TO HAVE AND TO HOLD the aforesaid rights, privileges and easement unto the Cooperative, its successors and assigns, forever. The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: ZEDGESI IN WITNESS WHEREOF, Grantor has set his hand(s) and seal(s) this 12th day of ____ 197/ Signed, sealed and delivered in the presence of: STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF Greenville PERSONALLY appeared before me AURBILE TIKING and made oath that he was present and saw the within named HNDACO Soberyk ACT AND DEED deliver the within written deed, for the uses and purposes therein mentioned, and that he with Howard L. Capacet witnessed the execution thereof. SWORN TO AND SUBSCRIBED 1 Lawrence f. King before me this 12 Notary Public for South Carolina My commission expires: 48-89 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER GREENVILLE COUNTY OF /-However L. Commot , a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. Aveiling Sobezuff, wife of the within named Asybrem Sobezuff. did this day appear before me and upon privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whatsoever, renounce, release and forever relinquish unto the within named Blue Ridge Electric Cooperative, Inc., its successors and assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released. SWORN TO AND SUBSCRIBED | aurellia Solezak us: before me this 12 day Notary Public for South Carolina My Commission expires: 4-8-84 STATE OF SOUTH CAROLINA MORTGAGE RELEASE **ANDERSON** COUNTY OF The Federal Land Bank of Columbia , a sole owner and holder of a mortgage covering the property described in the within instrument, does hereby release from the lier of that mortgage the easement and right-of-way granted to Blue Ridge Electric Cooperative, Inc., in this instrument. The mortgage in all other respects to remain in full force and effect, the said mortgage being of record in the Office of _RHC_ at Page __119. _ County in Real Estate Mortgage Book _1160_ THE FEDERAL LAND BANK OF COLUMBIA C. Harshall Kowalski, President

At 3:50 P.M.

4328 RV.2

Q.