TO HAVE AND TO HOLD the aforesaid rights, privileges and easement unto the Cooperative, its successors and assigns, forever. The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: IN WITNESS WHEREOF, Grantor has set his hand(s) and seal(s) this Signed, sealed and delivered in the presence of: STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF FELLEWICK PERSONALLY appeared before me Alace and saw the within named. Hile ACT AND DEED deliver the within written deed, for the uses SIGN, SEAL AND as ___ and purposes therein mentioned, and that he with THE CCLUIC witnessed the execution thereof. SWORN TO AND SUBSCRIBED Notary Public for South Carolina My commission expires WY CONTROLL FOR THEY 1 1025 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER , a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. Beally failed, wife of the within named & Backet did this day appear before me and upon privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whatsoever, renounce, release and forever relinquish unto the within named Blue Ridge Electric Cooperative, Inc., its successors and assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released. SWORN TO AND SUBSCRIBED * Elizabeth Barly Joa Seleim Notary Public for South Carolina My Commission explifesectives Services Decree July 1, STATE OF SOUTH CAROLINA 5.0 o MORTGAGE RELEASE COUNTY OF _ .. a sole owner and holder of a mortgage covering the property? described in the within instrument, does hereby release from the lien of that mortgage the easement and right-of-way granted to Blue Ridge Electric Cooperative, Inc., in this instrument. The mortgage in all other respects to remain in full force and effect, the said mortgage being of record in the Office of __ County in Real Estate Mortgage Book ______, at Page _____ Witnesses: 270004

RECORDED MAR 15 1978 At 3:50 P.M.

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