HAVE AND TO HOLD the aforesaid rights, privileges rever.	and easement unto	o the Cooperative, its	successors and assigns,
e Grantor covenants that he is the owner of the above cumbrances and liens of whatsoever character except			
	н	th Ka	/
WITNESS WHEREOF, Grantor has set his hand(s) and 18	seal(s) this	day of JU	ruary
	11000	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	(L.S.)
	Down	a K. 6721	(L.S.)
	4		
Bennett Henduck			
Lea Millemin			
TATE OF SOUTH CAROLINA)		
COUNTY OF Stillmelle	_}	PROBATE	
11	Books	ik	oath that he was present
personally appeared before me planely and saw the within named	7,10	and made	Jan that he was present
SIGN, SEAL AND as 11512	ACT AND DEED	deliver the within w	ritten deed, for the uses
and purposes therein mentioned, and that he with	2 7 TACKE	witness	sed the execution thereof
SWORN TO AND SUBSCRIBED) Ra -	It Herd	1 <u> </u>
efore me this day	Dinne	U Kend	ucho
1 2 2 1/2 19:12)		
The Edwards a			
otary Public for South Carolina	_ S.)		
A commission exbites: MA COMMISSION ENGINES INTA 1	1. 1555		
TATE OF SOUTH CAROLINA	•		
COUNTY OF A STATE OF THE	_}	RENUNCIATION (OF DOWER
;			
whom it may concern that Mrs. 25 116 15	, a Notary Publi	ic for South Carolina.	do hereby certify upto a
did this day appear before rne and upon privately and voluntarily, and without any compulsion, dread or fear ever relinquish unto the within named Blue Ridge Elect and estate, and also all her right and claim of dower of released.	d separately exam r of any person or tric Cooperative, I	ined by me, did dec persons, whatsoever, nc., its successors an	lare that she does freel renounce, release and fo d assigns, all her intere
SWORN TO AND SUBSCRIBED	X.	V	1 01
before me this day	\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.	nna K.	TI I DI
of Jil 10 114 19 11)		and re
Jua Solember	(L. S.)		ပ ကြည့် နှ
Notary Public for South Carolina My Commission expires: MY COMMISSION ENGINES MAY	•		for G.
	· •, •		8 = 8
STATE OF SOUTH CAROLINA	}	MORTGAGE	
COUNTY OF	}		333
			gage covering the prope
described in the within instrument, does hereby release granted to Blue Ridge Electric Cooperative, Inc., in			
full force and effect, the said mortgage being of record	d in the Office of		for
County in Real Estate 3	fortgage Book	, at Pa	ge
			(L
Witnesses:		•	
			27000