STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that , I. Robert L. Hester, III

in consideration of Forty-three Thousand Nine Hundred and no/100-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell Terry J. Hawkins and Carole I. Hawkins, their heirs and assigns

forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina being known and designated as Lot 20 as shown on plat entitled "Property of George L. Coleman, Jr.," recorded in the R.M.C. Office for Greenville County, South Carolina, in plat Book 6-F at page 99, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the western sdie of Tubbs Mountain Road at the joint front corner of lots 19 and 20, and running thence with the joint line of said lots, S. 75-49 W., 194.1 feet to an iron pin; thence S. 9-38 E., 121 feet to an iron pin; thence N. 74-03 E., 194.5 feet to an iron pin on the western side of Tubbs Mountain Road; thence with said road, N. 9-34 W., 115 feet to the point of beginning.

This is the same property conveyed to the Grantor herein by deed from George L. Coleman, Jr. by deed dated July 29, 1977, recorded December 20, 1977 in Deed Book 1070 at page 517.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

The Grantee's mailing address is Route # 2, Tubbs Mountain Road, Travelers Rest. SC 29690 The use of the above property is restricted as follows:

1) To single family residential non-commercial use only;

WITNESS the grantur's(s') hand(s) and seal(s) this 9th day of March 1, 1978

2) No noxious or offensive activity shall be carried on anywhere on the real property subject hereto, nor shall anything be done thereon which may be or become an annoyance or nuisance to neighboring property owners.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully chaining or to claim the same or any part thereof.

| SIGNED, sealed and delivered in the presence of: | Robert L. Hester, III (SEAL) |
|--|---|
| 3 Henry Philyand gr. | STAMP = 8 8.00 To |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the grantor(s) sign, seal and as the grantor's(s') act and deed, deliver to above, witnessed the execution thereof. | the undersigned witness and made oath that (s)he saw the within named the within written deed and that (s)he, with the other witness subscribed |
| SWORN to before me this 9th day of March Notary Public for South Carolina. My commission expires 12-16-80 | SEAL) Senda D. Jawo. 1. 16, |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | RENUNCIATION OF DOWER |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

| GIVEN under my hand and seal this 9th day of March 1978. | June 5. Histor |
|---|----------------|
| Notary Public for South Carolina (SEAL) | |
| My commission emires 12-16-80 | |

RECORDED this day of MAR 9 1978 19
503.3 - 1-12.7 At 2:41 P.M. 20085

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