TITLE TO REALESTATE BY A CORPORATION STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Double C, Incorporated

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at , in consideration of Ten Thousand One Hundred and Greenville , State of South Carolina release unto Donald H. Center and Irene B. Center, their heirs and assigns forever;

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being at the northwestern corner of the intersection of Richmond Drive and Konnarock Circle and being known and designated as Lot No. 26 of RICHMOND HILLS Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book WWW at Page 38, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Konnarock Circle at the joint front corner of Lots 25 and 26 and running thence N.29-37 E. 101.7 feet to an iron pin; running thence S.65-57 E. 73.6 feet to a point on a branch; running thence S.81-41 E. 43 feet to an iron pin on the western side of Richmond Drive; running thence with the western side of Richmond Drive, S.28-34 W. 158.2 feet to an iron pin; running thence S.73-34 W. 35.35 feet to an iron pin on the northern side of Konnarock Circle; running thence along the northern side of Konnarock Circle, N.61-26 W. 81.5 feet to the point of beginning.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is a portion of that same property conveyed to the Grantor herein by deed from Williams Builders, Inc. recorded in the RMC Office for Greenville County in Deed Book 1064 at Page 273 on September 6, 1977.

THE Grantees herein assume and agree to pay that certain mortgage to Travelers Rest Federal Savings and Loan Association (now known as Poinsett Federal Savings and Loan Association) recorded in the RMC Office for Greenville County in Mortgage Book 1413 at Page 589 on October 21, 1977, in the original amount of \$26,800.00 and having a present balance of \$26,800.00.

Route 2, Box 442, Travelers Rest, South THE mailing address of the Grantees herein is: Carolina 29690.

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no together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 10th day of February

DOUBLE C, INCORPORATED

(SEAL)

SIGNED, sealed and delivered in the presence of:

Secretory

Pristing M. Brashin

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of February 19 78 (SEAL) Notary Public for South Carolina. My Commission expires 4/7/79

b_19/819. RECORDED this. .day of_

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