GRANTEE'S MAILING ADDRESS: P. O. BOX 10, 101, Greenville, South HILE TO REAL ESTATE-Prepared by SHEET L. Jan. Attorney at Law, 114 Maria Street, Greenwill, 3	
State of South Carolina GEENVILLE CO. S. C. Kinow All Men by C. COUNTY OF GREENVILLE GO. S. C. T. S. C.	va 1073 4:631
$T = H \cdot C_{n-n} h_{n} $	V((1010) 4), 000 1
That James W. Campbell Co., Inc., in consideration of the sum of Twelve Thousand and No/100 (\$12,000.00)	in the State aforesaid,
in consideration of the sum of Twelve Thousand and No/100 (\$12,000.00)	John Strain Stra
J to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell STEPHEN G. JONES AND DOUGLAS M. RAINES, THEIR HEIRS AND ASSIGNS,	FOREVER:
All that certain piece, parcel, or tract of land in the County of South Carolina, on the northerly side of Altamont Road, contains and being shown on plat of Property of James W. Campbell, preparties, December 1, 1976, and having, according to said plat, bounds, to wit:	red by Jones Engineering the following metes and
Objusting at an iron pin in the center line of Altamont Road, to Dof the property herein conveyed, and running thence N. 10-37 E. Dithence N. 70-00 E. 800 feet to a point; thence g. 42-00 E. 670. ≥ center line of Altamont Road; thence with the center line of Alcourses and distances: N. 48-42 W. 37 feet; N. 79-07 W. 100 feet; N. 76-59 W. 100 feet; N. 61-47 W. 51 feet; N. 70-34 W. 79.2 feet N. 76-59 W. 100 feet; N. 61-47 W. 51 feet; N. 70-34 W. 79.2 feet N. 76-59 W. 100 feet; N. 61-47 W. 51 feet; N. 70-34 W. 79.2 feet N. 76-59 W. 100 feet; N. 61-47 W. 51 feet; N. 70-34 W. 79.2 feet N. 76-59 W. 100 feet; N. 61-47 W. 51 feet; N. 70-34 W. 79.2 feet N. 76-59 W. 100 feet; N. 61-47 W. 51 feet; N. 70-34 W. 79.2 feet N. 76-59 W. 100 feet; N. 61-47 W. 51 feet; N. 70-34 W. 79.2 feet N. 76-59 W. 100 feet; N. 61-47 W. 51 feet; N. 70-34 W. 79.2 feet N. 76-59 W. 100 feet; N. 61-47 W. 51 feet; N. 70-34 W. 79.2 feet N. 76-59 W. 100 feet; N. 61-47 W. 51 feet; N. 70-34 W. 79.2 feet N. 76-59 W. 100 feet; N. 61-47 W. 51 feet; N. 70-34 W. 79.2 feet N. 76-59 W. 100 feet; N. 61-47 W. 51 feet; N. 70-34 W. 79.2 feet N. 76-59 W. 100 feet; N. 61-47 W. 51 feet; N. 70-34 W. 79.2 feet N. 76-59 W. 100 feet; N. 61-47 W. 51 feet; N. 70-34 W. 79.2 feet N. 76-59 W. 100 feet; N. 61-47 W. 51 feet; N. 70-34 W. 79.2 feet N. 76-59 W. 100 feet; N. 76-59 W. 100 f	6 feet to a point in the tamont Road, the following et; N. 88-59 W. 125 feet; t; S. 85-31 W. 100 feet; t: S. 33-47 W. 100 feet;
S. 43-32 W. 100 feet; S. 67-33 W. 100 feet; S. 37-43 W. 100 feet S. 80-41 W. 100 feet; and N. 83-34 W. 9 feet to the point of BE	GINNING. ess. heretofore conveyed
ville County, S. C., in Deed Book 861, at Page 326.	the grantor by deed of James
W. and Barbara A. Campbell, recorded 31 May 1974, RAC 0111ce 10 in Deed Book 1000, at Page 236.	ments, rights of way, zoning
The within conveyance is subject to restrictions, so on the regulations, and other matters as may appear of record, on the recorded plats, or on the regulations, and other matters as may appear of record, on the recorded plats, or on the regulations, and other matters as may appear of record, on the recorded plats, or on the regulations, it is not so that the recorded plats or on the regulations, it is not so that the recorded plats or on the regulations, and other matters as may appear of record, on the recorded plats, or on the regulations, it is not so that the recorded plats or on the regulations, and other matters as may appear of record, on the recorded plats, or on the regulations, and other matters as may appear of record, on the recorded plats, or on the regulations, and other matters as may appear of record, on the recorded plats, or on the regulations, and other matters as may appear of record, on the recorded plats, or on the regulations, and other matters as may appear of record, on the recorded plats, or on the regulations, and other matters as may appear of record, on the recorded plats, or on the regulations, and other matters are recorded plats.	
TO HAVE AND TO HOLD all and singular the said Fremises being fine said	rs and Assigns
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s	d the grantee's(s') Heirs, or Successors msoever lawfully claiming or to claim
and forever defend all and singular the said premises unto the grantee(s) bereinabove named, and and forever defend all and singular the said premises unto the grantee(s) bereinabove named, and and Assigns and Assigns the same or any part thereof. Successors and Assigns the same or any part thereof. Witness the granter's(s') hand(s) and scal(s) this	November 19 77
Witness the grantor's(s') hand(s) and seal(s) this	
	1.10
Signed, Sealed and Delivered in the Presence of AND: January 1960.	President (Seal)
Transfer of the state of the st	(Seal)
fail may	
plate of growing Carry and the state of the	dersigned witness and made oath that
COUNTY OF GREENVILLE by its duly authorized before me the use the saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed delive with the other witness subscribed above witnessed the execution thereof.	r the within written deed, and that (s) he,
W Sworn to before me this 18th	$a(\cdot)$
Movember A. D., 1977) James e
Notery Partic for South Carolina Commission a res	
"GRANTOR IS	A CORPORATION" ON OF DOWER
COUNTY OF GREENVILLE I the undersigned Notary Public, do	hereby certify unto all whom it may con-
cern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's relinquish mentioned	
or persons whomsoever, renounce, release, and torever termiques disto the grantee(s) and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all an and released.	d singular the premises within mentioned
GIVEN under my hand and seal this SOUT	H COUNTARY ELECTRICAL TAX
(Seal)	[NOTE] 1 3. 20]
Cancelled documentary stamps attached: S. C. 15.121	At 3:05 P.M. #23913
Recorded this HOVE 12:52 P.M. RERECORDED FEB 14 1978	

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