TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GIVEN under my hand and seal this

Notary Public for South Carolina. My commission expires:

day of

RECORDED this __

KNOWN ALL MEN BY THESE PRESENTS, that CONTACT, INC., Brown Street, Greenville, South Carolina

in consideration of Fifty-Four Thousand Seven Hundred Seventy-Seven and 55/100--- Bollars, (\$54,777.55)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

THE CITY OF GREENVILLE, a municipal corporation, P.O. Box 2207

Greenville, S.C. 29602

ALL that piece, parcel or lot of land lying and being in the City of Greenville, County and State aforesaid and lying on the western side of Brown Street according to plat prepared by R.E. Dalton, Engineer, dated November 1916, entitled "Property of A.L. Mills, Greenville, South Carolina", recorded in the RMC office in Plat Book E page 17 and having the following metes and bounds to wit:

BEGINNING at an iron pin on the western side of Brown Street at the joint corner of the lot formerly of Carpenter Brothers Drug Company and running thence with the line of the said Carpenter Brothers Drug Co. property, N. 69-50 W. 80 feet, more or less, to an iron pin on the Eastern side of a 10 foot alley; thence with the Eastern side of said alley S. 20-00 W. 35 feet, more or less, to an iron pin on the Northern side of another alley which extends in a westerly direction from Brown Street, and running thence with the Northern side of the last mentioned alley, S. 69-50 E. 80 feet, more or less, to an iron pin on the Western side of Brown Street; thence with the Western side of Brown Street N. 20-00 E. 35 feet, more or less, to the point of beginning. This property is known as Block Book 32-2-9.

-SOO-32-2-9

TOGETHER with all the right, title and interest of the Grantors in and to the two private alleys, each being ten feet in width, which extend across the rear of said lot and along the Southern side of said lot as shown on the aforesaid plat. This is the same property conveyed to Contact Inc. from Broad River Village, Inc. & John F. Chandler and is recorded in the RMC office in Deed Book 1039 page 633 on 7/15/76.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of:	by marshus is Drawa & Vice President
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE (SEAL)
grantor(s) sign, seal and as the grantor's(s') act and de witnessed the execution thereof. SWO(1) to before me this a day of FEBFUC	ted the undersigned witness and made oath that (s) he saw the within named teed deliver the within deed and that (s) he, with other witness subscribed above 1978. [AL] [AL]
STATE OF SOUTH CAROLINA RES	nunciation of dower not opplicable

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest

and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

_(SEAL)

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(CONTINUED ON WELKE PAGE)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the