KNOW ALL MEN BY THESE PRESENTS, that

COUNTY OF GREENVILLE

v. 1072 . 792

| in consideration of Two | Thousand | and No/100(\$2,000,00) |
|-------------------------|----------|------------------------|
| and assumption of       | mortgage | as set out below;      |

I, William W. Taylor, III

the receipt of which is herety, acknowledged, have granted, bargained, sold, and released, and by triese presents, do grant, bargain, sell, and recome with William R. Bonnevie, his heirs and assigns forever;

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 92, Winding Way, Peppertree Subdivision, Section No. 3, as shown on a plat recorded in the RMC Office for Greenville County in Plat Book 4-X at Page 4, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point located on the southern side of the right-of-way of Winding Way, at the joint corner of Lots Nos. 91 and 92 and running thence along said right-of-way, S.88-24 W. 80.0 feet to a point; thence S.01-41 E. 150.0 feet to a point; thence N.88-16 E. 84.0 feet to a point; thence N.03-16 W. 150.0 feet to the point of beginning.

THIS conveyance is subject to all restrictions, setback lines, readways, zening ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Realistic Builders, Inc. recorded in the RMC Office for Greenville County in Deed Book 1066 at -276-T27.1-1-198 Page 259 on October 5, 1977.

THE Grantee herein assumes and agrees to pay that certain mortgage to First Federal Savings and Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1334 at Page 401, in the original amount of \$33,200.00, and having a present balance of \$32,497.89.

THE mailing address of the Grantee herein is 1715 Winding Way, Taylors, S. C. 29687.

disperties with all and singular the rights, members, hereditaments and advisorsenances to said premises belonging or in any wise incident or apperitaining to have and to hold all and singular the premises before mentioned unto the granteels), and the granteelstall heirs or successors and assigns, finewer. And, the grantice(s) doles) hereby tind the grantice(s) and the grantice(s(s) heirs or successors, executors and administrators so warrant and torever defend all and singular said cremises unto the granteels) and the granteels(s) heirs or successors, and against every persom whomisterier leaduly claiming or no claim the Jeme or any seen thereof.

| WITHESS the grantorists I handles and sealis) the 27th STGNED, sealed and delivered in the presence of Katha H. B.                                | William W. Taylor III  |
|---|--|
| fred & Java   | ISEAL (SEAL  |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  granton(s) sign, seal and as the granton's's's act and de- ationer, actressed the evecution thereof | PROBATE ersonally accepted the undersigned witness and made cath that (sine saw the within named lid, defined the within written deed and that (sine, with the other witness subscribed) |
| SWOOD to before me of 27th day of Swood Puters for Swall Cities 1/15/85.  | January 19 78.  Kuthy H. Bu  |
| STATE OF SOUTH CAROLINA }   | RENUNCIATION OF DOWER  |

COUNTY OF

NOT NECESSARY-GRANTOR UNMARRIED.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (nives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and superately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, rendunce, release and forever relinquish unto the granteels) and the grantee's(s') heirs or successors and assigns, all her interest, and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released, GIVEN under my hand and seal this

| STEEL CHOCK MY NO 10 D 10 M M THE |        |  |
|-----------------------------------|--------|--|
| day of                            | 19     |  |
| Notary Public for South Carolina  | (SEAL) |  |

My commission expires \_\_\_\_\_

22299a

RECORDED this

JAN 3 Q 1978.

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