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Form No. 182 S. C.	JAN 833		10m1 0.10
STATE OF SOUTH CAROLINA	1 Car S		vol 1071 mm 603
COUNTY OF Greenville	}		
KNOW ALL MEN BY THESE	PRESENTS, That	Lewell H.	Tarkers ley
of said County and State, in conside POWER COMPANY, the receipt wh COMPANY, its successors and assi	creof is hereby acknowl gns, the right, privilege	ledged, do hereby grant e and easement to go in j	unto said DUKE POWER and upon that certain tract
or lot of land situated in said Cour	ity and State, bounded	by lands of: $(N^2)^{2h}$	Cherrylane Prive
(East) Manassas Drive ( and Sarah Wire Property Bl.	Scuth Claster UT	se (west) wa	noth Ed 1.00 of
Cal February Property DI	3,2-1-13,1 ds	18781180 10 10	MIRTE CALTINA OF
Real Fstate Aslas of Green and to construct, maintain and oper			proper manner with poles.
wires, guys, conduits, cables, transfo ground lines for transmitting and d with the right at all times to enter s repairs and alterations thereon and other means to keep clear of said lin the proper maintenance and operati premises to conform to any future	ormers, and other necessistributing power by elesaid premises for the puadditions thereto toget ses all trees, brush and con of the same; also in	ary apparatus and applectricity, and for commurpose of inspecting said her with the right at a other obstructions that a cluding the right to re	iances, overhead or under- nication purposes, together lines and making necessary Il times to cut away or by may, in any way, endanger locate said lines over said
IN WITNESS WHEREOF, th seal(s) this $\frac{28+h}{}$ day of Witness	December	, 19 <u>ZZ</u> .	this hand(s) and
John R. Mally			(SEAL)
John K. Mally			(SEAL)
2			(SEAL)
TOTAL OF SOLUTION OF BOLLING	,		
STATE OF SOUTH CAROLINA	}		
COUNTY OF Greenville	}		
Personally appeared before me oath that hc	John & Herry		and made
path that he	saw the within named $\pm$	Lowell H- lanker	isley.
			sign,
Feal, and as $his$ act and d	leed deliver the within	written instrument, and with 💯	that Jelin to Herry
witnessed the execution thereof.			
Sworn to before me this	day of	A.	D. 19//
(SEAL) College	1/1/2 / 1/4	1 h from	

At 11:00 A.M. RECORDED JAN 9 1978

20435

County, S. C.

\_\_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_

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