STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Jack E. Shaw Builders, Inc. KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of South Carolina

and having a principal place of business at

, in consideration of Greenville , State of South Carolina Eight Thousand Four Hundred Six and 02/100 (\$8,406.02)----- Dollars.

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the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Alfred M. Lipscomb and Millie J. Lipscomb, their heirs and assigns, forever;

All that certain piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being on the northwestern side of Andulusian Trail, in the County of Greenville, State of South Carolina, being known and designated as Lot 95 on a plat of Saddle Horse Farms prepared by R. E. Blackmore, Surveyor, 7/19/74, recorded in the RMC Office for Greenville County, South Carolina in PlatBook 4-R, at Page 79, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the northwestern side of Andulusian Trail at the joint front corner of Lots 95 and 96 and running thence along the line of Lot 96 N. 34-15-18 W. 203.70 feet to a point; thence along the line of Lot 101 N. 41-08-46 E. 92.64 feet to an iron pin; thence along the line of Lot 93 S. 57-44-26 E. 63.62 feet to an iron pin; thence along the line of Lot 94 S. 34-15-18 E. 171.75 feet to a point on the northwestern side of Andulusian Trail; thence along the said Andulusian Trail S. 57-15-47 W. 115.04 feet to the point of beginning.

This conveyance is made subject to all protective covenants, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above-described property.

This is a portion of that property conveyed to the grantor herein by deed of Riddle F arms, a limited partnership, recorded in the RMC Office for Greenville County, South Carolina in Deed Book 1020, Page 292, on June 25, 1975.

As a part of the consideration herein, the grantees specifically assume and agree to pay that certain mortgage in favor of Carolina Federal Savings and Loan Association in the principal amount of \$41,600.00, recorded in the RMC Office for Greenville County, South Carolina in Mortgage Book 1342, at Page 551, and having a present principal balance due thereon of \$39,500.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and of forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every O person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the gra			Λ	these presents to be	subscribed by its
			1 1	these presents to be	substituted by it.
duly authorized officers, this	28th day of	December	lub 7 7.		

SIGNED, sealed and delivered in the presence of:

E. SHAW BUILDERS, INC. A Corporation President

(SEAL)

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

**PROBATE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWQRN to before me this 28 day of December	197
Charles And Andrews	•
(SEAL)	
Notary Public for South Carolina.	
A /7 /70	

My commission expires: .........