N

SASSO & LEDFORD - Attorneys At Law

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that CLARENCE E. BASTON AND SHERON G. BASTON,

in consideration of SEVEN THOUSAND SEVEN HUNDRED THIRTY-SEVEN AND 19/100 (\$7,737.19)------Dollars. and the assumption of a mortgage as set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, self-ROGER L. HENDERSON, his heirs and assigns, forever;

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, City of Mauldin, shown and designated as Lot No. 121, on a plat of Holly Springs Subdivision, Section No. 2, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-R at Page 54 and which plat is hereby incorporated for a more particular description as follows:

BEGINNING at an iron pin on the northwestern side of Springvale Drive at the joint front corner of Lots No. 122 and 121 and running thence along said Springvale Drive, S. 23-28 W 100 feet to an iron pin; thence N. 66-31 W., 147.6 feet to an iron pin at the joint rear corner of Lots No. 121 and 120; thence N. 26-26 E., 20.85 feet to an iron pin; thence N. 20-13 E., 69 feet to an iron pin; thence S. 70-26 E., 150.8 feet to the point of - 799 - 546,2-1-121

This is the same property conveyed to the grantors herein by deed of George O'Shields Builders, Inc., as recorded in the R.M.C. Office for Greenville County, S.C. in Deed Book 996 at Page 271, on March 29, 1974.

GRANTEES do hereby assume that mortgage to Wachovia Mortgage Company, recorded in the R.M.C. Office for Greenville County on March 29, 1974, in Mortgage Book 1305 at Page 599, in the original amount of Thirty-Three Thousand Two Hundred and No/100 (\$33,200.00) Dollars, and having an assumption balance of Thirty-Two Thousand Two Hundred Twelve and 81/100 (\$32,212.81) Dollars.

incurred, incremements and appurtenances to said premises belonging or in any wise incident or ap-

pertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantoris) do(es) hereby bind the grantor's) and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of November

(SEAL) SIGNAD, sealed and delivered in the presence of (SEAL) (SEAL) Sheron G. Baston (SEAL) PROBATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed

above, witnessed the execution thereof. SWORN To before me this 23rd day of November Notary Public for South Carolina. My commission expires...

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

23rd pay of November , 19/77  Sheron G. Baston  Story Public for South Carolina.	10, 210 10 10 10 10 10 10 10 10 10 10 10 10 1	•
Wotary Public for South Carolina. (SEAL)		Shoren G. Raston
	Hotary Public for South Carolina.  12/07/86	Sileton 6. baston

My commission expires\_

RECORDED this

\_\_\_\_day of November 19 77 at 3:21 P/ M., No. 16(:91

9

0-

A STATE OF THE STA

542.2