GIVEN under my hand and seal this

No lary Public for South Carolina.

day of

My commission expires:

RECORDED this ____23

Allreus voi 1063 file 902 Rt. 3, Bor hij2 Greer, S. U., 19671

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOWN ALL MEN BY THESE PRESENTS, that We, Mason K. Edwards and Patricia E. Smith, as Executors of the Estate of Elmer P. Edwards,

in consideration of Five Thousand and no/100ths (\$5,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Allman E. Wood, his heirs and assigns forever:

ALL of that certain lot, parcel or tract of land, with all improvements thereon, in said State and County, O'Neal Township, School District 11-A, and designated as Lots Nos. 4,5, 9 and the northeastern portion of Lot No. 10 on plat of the J. A. and Alma Bennefield property prepared by J.Q. Bruce, May 8th, 1949, and according thereto having the following courses and distances:

BEGINNING at the joint corner of Lots 3 & 4, in the center of a surface treated (Berry's Mill Road) and runs thence therewith N. 50-00 E. 320 feet to the center of on junction of said road with an unopened (formerly proposed) road; thence N. 62-08 W. 528 feet to a point in the center of said unopened road even with the line of Lot No. 12; thence along the Willis line S.23-30 W. 293-7 feet, more or less, to the corner of the Willis lot on line of Lot No. 10; thence with the Willis line and the dividing line between Lots 3 and 4, S. 62-08 E. 393 feet to the beginning corner. -3/6-634.1-1-25

DERIVATION: See Deed of James F. Rogers to E. P. Edwards, dated August 12, 1963, and recorded in Deed Book 729, at Page 439; Also, see Probate File of Elmer P. Edwards, Apt. 1185, File 18 of the Greenville County Probate Court.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, road ways, easements, and rights-of-way, of record, if any, affecting the above described property.

See new survey for Allman Wood, recorded herewith!

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. October WITNESS the grantor's(s') hand(s) and seal(s) this day of Mason K. Edwards, as Executor of the Estate of Elmer P. Edwards (SEAL) Patricia E. Smith, as Executor of the Estate of Elmer P. Edwards AL) STATE OF SOUTH CAROLINA (PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named gantor(s) sign, seal and as the grantor'sis') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. day of October SUGRI) to before me this 26 ary Public for South Carolina My commission expires: STATE OF SOUTH CAROLINA NO RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest

and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

_(SEAL)

day of November

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