TITLE TO REAL ESTATE

	KNOW AT L MEN BY THESE PRESENTS, that I, Barbara T. Laper							
-								
	in consideration of Forty-Three Thousand Five Hundred and No/100(\$43,500.00)Dollars,							
7 50	the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release upto. Robert E. Perry and Carolyn F. Perry, their heirs and assigns forever;							
*1	All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the southwest side of Candlewood Court and being known and designated as Lot No. 12, Section I of HILLSBOROUGH Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book WWW at Page 56 and having the following metes and bounds, to-wit:							
いつ	Beginning at an iron pin on the southwest side of Candlewood Court at the joint front corner of Lots Nos. 11 and 12 and running thence with the joint line of said Lots, S.39-00 W. 145.9 feet; thence S.35-00 E. 390 feet; thence N.14-22 E. 140 feet; thence N.23-32 W. 290 feet to an iron pin on the south side of the turnaround of Candlewood Court; thence with the curve of said Court, N.62-02 W. 50 feet; thence N.35-00 W. 10 feet to the point of beginning							
	This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.							
	This is the same property as that conveyed to the Grantor herein by deed from William H. Jordan and Edna V. Jordan recorded in the RMC Office for Greenville County in Deed Book 935 at Page 564 on February 8, 1972.							
	The mailing address of the Grantees herein is: 102 Candlewood Court, Mauldin, S. C. 29662.							
	SCUTH COUNTARY ENGINEE A 7. 8 7. 8 9 7. 8 9 7. 8 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1							
	together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this9th day of November 1977. SIGNED, sealed and delivered in the presence of: Barbara T. Laper							
	SEAL)							
	- Dackey M. Jones							
	fonds of Jartan (SEAL)							
/	/ (SEAL)							
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PROBATE								
	Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor s(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed							
	above with essed the execution thereof. SWORN a before the this 9th day of November 19 77.							
	Forel & Carly H. Burney							
	Stary Public for South Caroling.							
	My commission expires <u>Y/15/85</u> .							
	STATE OF SOUTH CAROLINA) RENUNCIATION OF DOWER							
	COUNTY OF NOT NECESSARY-WOMAN GRANTOR.							
	I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and							
	separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso- ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-							

GIVEN	under	mv	hand	and	seal	this	

day of

(SEAL)

Notary Public for South Carolina.

My commission expires...

6 VON RECORDED this...

19

GREENVILLE OFFICE SUPPLY CO. INC.