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TITLE TO REAL ESTATE-Offices of Leatherwood, Walker, Todd & Main, Attorneys at Law, Green, 16067 fact 332 ेत्र 26 10 ३९ / । १५ STATE OF SOUTH CAROLINA COUNTY OF **GREENVILLE** COUNTE SITARKER THEY h. H. (. John Homer Langley, Jr. and Faye Echols Langley KNOW ALL MEN BY THESE PRESENTS, that in consideration of Twenty Thousand One Hundred Twenty-Four and 04/100ths----and the assumption of a mortgage as hereinafter set out to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto ETHEL J. STAFFORD, HER HEIRS AND ASSICNS, FOREVER: All that certain piece, parcel or lot of land situate, lying and being on the southern side of Evening Way in the Town of Mauldin, County of Greenville, State of South Carolina being shown and designated as Lot No. 48 on a plat of Sunset Heights, Section 2 made by Dalton and Neves dated April, 1960, recorded in the RMC Office for Greenville County, South Carolina in Plat Book RR, Page 85 and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at a point on the southern side of Evening Way at the joint front corner of Lots 47 and 48 and running thence S. 16-16 E. 200 feet to a point; thence along the rear line of Lot 58, N. 73-44 E. 100 feet to a point; thence along the common line of → Lots 48 and 49, N. 16-16 W. 200 feet to a point on the southern side of Evening Way; thence with the southern side of said Evening Way, S. 73-44 W. 100 feet to the point of beginning; and being the same property conveyed to the grantors herein by deed of David G. Moore recorded June 1, 1970 in Deed Book 891, Page 48. -799 - M8.1-1-81 This conveyance is made subject to such restrictive covenants, setback lines, easements and zoning regulations, if any, as may be applicable to the property hereinabove described. As a part of the consideration herein the grantee agrees to assume and pay that certain mortgage of real estate given by David G. Moore to C. Douglas Wilson & Co. dated July 20, 1968 recorded in the RMC Office for Greenville County in Mortgage Book 1098, Page 130 and having a present balance of \$22,375.96. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 25thday of October SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. 19 77. SWORN to before me this 25th day of October Notary Public for South Carolin My commission expires: 1/24/80 UNNECESSARY--GRANTOR IS DIVORCED AND NOT REMARRIED STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 25th day of October ₁₉ 77 ____(SEAL) Notary Public for South Carolina. My commission expires RECORDED this day of OCT 2 6 1977 19 at

Grantee's Address: 207 Evening Way, Mauldin, S. C.

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