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V HILLE TO REAL ESTATE John P. Mann. Atthypiqy at Law. Greenville, S. C. STATE OF SOUTH CAROLINA Grantees Address: 101 Chapman Street 29605 Greenville, S. C. COUNTY OF GREENVILLE WILLIAM B. EVINS KNOW ALL MEN BY THESE PRESENTS, that EIGHT THOUSAND AND NO/100 (\$8,000.00) - in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release An undivided one-third (1/3) interest each to ROLAND M. KNIGHT and WILLIAM K. MANNING, their heirs and assigns, forever, in the following described real estate:

All those lots of land with the buildings and improvements thereon situate on the southwest side of Edgewood Drive in the City of Greenville, County of Greenville, South Carolina, being shown as Lots Nos. 3 and 4 on plat of Langley Heights made by Dalton & Neves, June 1937, recorded in the RMC Office for Greenville, S.C. in Plat Book "N", at page 133, (also recorded in Plat Book "I", pages 142 and 143), and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Edgewood Drive at the joint front corner of Lots 2 and 3 and running thence along the line of Lot 2, S. 49-47 W., 200 feet to an iron pin; thence S. 40-13 E. 100 feet to an iron pin; thence with the line of Lot 5, N. 49-47 E. 200 feet to an iron pin on the southwest side of Edgewood Drive; thence along Edgewood Drive N. 40-13 W., 100 feet to the beginning corner. _ 519-105-4-3,4

This is the same property conveyed to Grantor by deed from Dorothy V. Smith, Kent A. Smith, Cynthia Smith, Bryan A. Smith and Scott A. Smith, recorded April 25, 1977 in the RMC Office for Greenville County, S.C. in Deed Book 1055, at Page 215.

3 Grantees assume their prorata share of the mortgage over the above property from Grantor to Travelers Rest Federal Savings & Loan Association in the original amount of \$22,800.00 recorded on April 25, 1977 in Mortgage Book 1395 at Page 439.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) dotes) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and assigns against the grantor(s) and the grantor(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') handist and seal(s) this 14th day of October

(SEAL) SIGNED, sealed and delivered in the presence of Villiam B. Evins STATE OF SOUTH CAROLINA €(SEAL) SOUTH CAROLINA TAX COMMISSION DOCUMENTARY =_(SEAL) STAMP TAX _(SEAL)

PROBATE STATE OF SOUTH CAROLINA

Greenville Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof.

77. October SWORN to before me this 14thay of 5/19/ My commission expires:

GRANTOR-DIVORCED RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned

wife (wives) of the above named gran	torys) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, ve	olintarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and foreve
relinguish unto the granteets) and the	grantee's sai heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of
in and to all and singular the premies	within mentioned and released.
· · · · · · · · · · · · · · · · · · ·	
GIVEN under my hand and seal this	·
day of September	19 77 .

	(SEAL)
otary Public for South Carolina	
Sy commission expires:	77
RECORDED this21 st_day of_	_Octoberat
at 1:1	18 P/M */

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