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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Grantee's address: 7 Piedmont Ave., Piedmont SC 29673

KNOW ALL MEN BY THESE FRESENTS, that I, Paul H. Hendon

no/100 (\$3,000.00) Dollars in consideration of Three Thousand and/ and assumption of mortgage indebted-Dollars, ness to Palmetto Savings & Loan Association as more fully set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Geraldine T. Hendon Callahan, her heirs and assigns forever,

All my undivided one-half (1/2) interest in and to the following des= cribed property:

ALL that piece, parcel or lot of land situate, lying and being in the town of Piedmont, Greenville County, South Carolina, known as Lot 10 of Piedmont Avenue Extent. as shown on a plat of the property of R.L. Hallman and M.L. Propp, by Dalton and Neves, July, 1957 and recorded in Plat Book KK at page 94, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Piedmont Avenue Extension, corner of Lot 11, thence with said Avenue, S. 76-43 E. 100 feet; thence along the line of Lot 9, N. 13-17 E. 173.5 feet; thence S. 83-45 W. 54 feet; thence N. 79-43 W. 49.2 feet to rear of Lot 11; thence along the line of Lot No. 11, N. 13-17 E. 153.4 feet to the Piedmont Avenue Extension, the beginning -90-616.1-1-78.1 point.

This being an undivided interest in the property conveyed to the parties hereto by deed of Duard Sanford and Tommie Sanford, dated September 25, 1967, and recorded in the R.M.C. Office for Greenville County in Deed Book 831, Page 506.

This deed is made subject to any restrictions, easements and rights-ofway that may appear of record and/or on the recorded plat and/or on the premises.

As part of the consideration hereof the Grantee agrees to pay off and hold the Grantor harmless on that certain real estate mortgage given to Palmetto Savings and Loan Association and recorded in the R.M.C. Office for Greenville County in Mortgage Book 850 at Page 54/, having the 7,453.00 present balance of \$

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantee's) and the grantee's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

27th September 19 77 WITNESS the grantor's(s') hand(s) and scal(s) this SIGNED, scaled and delivered in the presence of: STATE OF SOUTH CAROLINA ZAL) SOUTH CAROUNA TAX COMMISSION DOCUMENTARY EAL) STAMP TAX EAL) PROBATE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE Personally appeared the undersigned witness and mode oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s.h.e. with the other witness subscribed above witnessed the

SWORN to before me this 7th day of mayour a Hill September My Comm. Expires: 92282

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this Vna Charles Hendon 27 day of September Notary Public for South Calona.

My Commission St. 182

RECORDED this 21 st day of October

at 10:03 A/M

CK.1-1- 18.1