Grantee's Address: 1006 Havelock Dr. Taylors, S.C. 29687 TITLE TO REAL ESTATE- Offices of HILL, WYATT & FAYSSOUX, Attorneys at Law, 100 Williams St., Greenville, S.C. TVOL 1067 PAGE 65 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that A Property John Paterson Hetrick, Jr. and Susan R. Hetrick and assumption of mortgage set forth below. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell David Hawley and Teena D. Hawley, their heirs and assigns, forever: ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 153, Havelock Drive, Peppertree Subdivision, Section No. 3, as shown on plat of Peppertree recorded in Plat Book 4-X, at page 4, as revised by a plat dated July 26, 1974, recorded in Plat Book 5-I, at page 27, having according to said revised plat, the following metes and bounds, to-wit: BEGINNING at an iron pin located on the southwestern side of the right of way of Havelock Drive, a joint corner of Lot Nos. 152 and 153, thence along said right of way, S. 54-00 E. 83.5 feet to an iron pin; thence S. 45-26 W. 149.9 feet to an iron pin; thence N. 46-56 W. 60 feet to an O iron pin; thence N. 36-10 E. 140.3 feet to an iron pin, the point of v beginning. As a part of the consideration hereof, the Grantee assumes and agrees to pay the indebtedness due on that certain note and mortgage given by John Paterson Hetrick, Jr. to Carolina National Mortgage Investment Co., Inc. 5 in the original amount of \$37,250.00 recorded September 11, 1974 in the PAMC Office for Greenville County, S. C. in Mortgage Book 1322, page 333 and having a present balance due in the sum of \$36,488.12. This being the same property conveyed to the Grantors herein by deed of John Crosland Company recorded in the RMC Office for Greenville County, South Carolina in Deed Book 1006, page 549 on September 11, 1974. This conveyance is made subject to all restrictions, setback lines, roadways, easements and rights of way, if any, affecting the above described property. -276 - 727.1-1-215 7 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 19 day of October SIGNED, sealed and delivered in the presence of: (SEAL) Sustan (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. 77 October SWORN to before me this Notary Public for South Carolina. My commission expires. RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

| GIVEN under my hand and seal this          |             | and who have   |
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| 19 day of October / 19 77                  |             | Susan THE Check  |
| Notary Public for South Carolina.          | (SEAL)      | SGUTH CONTROL DOCUMENTARY  |
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| RECORDED this 20th day of October          | 19 <u>/</u> | 0 10311  |
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