GRANTEES' ADDRESS:
White Peres Malile Hame Pork
Lat #5, 300 Crane Auc.
Breenwill, 5 C.
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TEAMER TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that I, Judith G. Bartram,

in consideration of love and affection

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AND COLUMN

SALES OF THE SALES

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Danny Lee Bayne and Kimberly B. Bayne, their heirs and assigns forever:

ALL that certain piece, parcel or tract of land consisting of one acre, on the northern side of Saluda Lake Road, formerly Cox Bridge Road, in Greenville County, South Carolina, shown and described according to a plat entitled "Property of Danny Lee Bayne" prepared by Jones Engineering Service and dated September 17, 1977, and recorded in the R.M.C. Office for Greenville County, S. C., in Plats Book 6-I at Page 75, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the middle of Saluda Lake Road, approximately 145 feet east of the joint line of property of the grantor and property now or formerly belonging to Brown, and running thence N. 44-44 W. 250 feet to an iron pin; thence N. 58-33 E. 246 feet to an iron pin; thence S. 19-00 E. 250 feet to a point in the approximate middle of Saluda Lake Road; thence S. 66-47 W. 65 feet to a point; thence continuing with the middle of Saluda Lake Road S. 52-01 W. 70 feet to an iron pin, the point of beginning.

This being a portion of the property conveyed to the grantor herein by deed of Milward K. Jackson recorded in the R.M.C. Office for Greenville County, S. C., on November 2, 1976 in Deeds Book 1045 at Page 496.

This conveyance is made subject to all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises, and particularly the rights of the public in and to that portion of property which lies within the right of way of Saluda Lake Road.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

son whomsoever fawturiy clauming or to claim the same of any par	
WITNESS the grantor's(s') hand(s) and seal(s) this / 6Th day of	Ani J. K. T
SIGNED, scaled and delivered in the presence of:	SEAL)
N. Same Stewell	JUDITH G. BARTRAM (SEAL)
Oliva & norris	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
county of GREENVILLE }	
Personally appeared the t	undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof	within written deed and that (s)he, with the other witness subscribed
SWORN to before me this day of Dotober,	19 77.
MILL HARTINA	AL) Oliva B. Darrid
Semel & Chill (SE)	AL)
Notary Public for South Carolina.	
My commission expires 9/30/80	4
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
COUNTY OF S (NOT NE	CESSARY - WOMAN GRANTOR)
I the undersigned N	otary Public do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively,	did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, volunti-	arily, and without any compulsion, dread or fear of any person whomsod the grantee's(s') heirs or successors and assigns, all her interest and es-
ever, remonnee, remase and interest templant mun me Riqueces, an	

___(SEAL)

Notary Public for South Carolina.

GIVEN under my hand and seal this

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tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

My commission expires

day of

RECORDED this day of 19, at PAGE)

19

____M., No.____

4328 RV.2