CO MARCÉBANKS, ASHMORE, CHAPMAN & BROAN, P.A. 307 PETTTOR, STREET, SREEN/ISEE, S. CONT. 40 My .. Mr. Richard C. Hitch -VOL 1066 PAGE 962 201 Longstreet Drive STATE OF SOUTH CAROLINA Greer, South Carolina COUNTY OF GREENVILLE Patrick M. Dunbar and Beverly B. Dunbar -----KNOW ALL MEN BY THESE PRESENTS, that Un consideration of Forty-nine Thousand Seven Hundred Fifty and No/100 (\$49,750.00) ------ Dollars The receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, Rell and release unto Richard C. Hitch and Janice P. Culpepper, their heirs and assigns forever: ALL that certain piece, parcel or lot of land lying in the State of South Carolina, County of Greenville on the northwestern side of Longstreet Drive and being known and designated as Lot 51 on plat of Devenger Place, Section No. 1, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 4-X at Page 79 and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the northwestern side of Longstreet Drive at the joint corner of Lots 50 and 51 and running thence along Lot 50, N. 58-16 W., 183.4 feet to an iron pin; thence §. 45-08 W., 25.7 feet to an iron pin; thence along the line of Lot 82, S. 24-10 E., 195.1 feet to an iron pin on the northwestern side of Longstreet Drive; thence with the curve of Longstreet Drive (the chord being N. 54-54 E., 70 feet) to an iron pin; thence continuing with the curve of said Drive, (the chord being N. 31-56 E., 70 feet) to the beginning corner. This is the same property conveyed to the Grantors herein by deed of James A. McGaughy recorded in the R.M.C. Office for Greenville County March 18, 1976 in Deed Book 1033 at Page 283. This conveyance is made subject to all easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the above described property. STATE OF SOUTH CAROLINA DOCUMENTARY SOUTH CAROLINA TAX COMMISSION .iax DOCUMENTARY 0 STAMP TAX OCT 13:77 P2.11218 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular ' o promises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') being or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomspever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of October (SEAL) SIGNED, sealed and delivered in the presence of (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subsubscrited atove witnessed the execution thereof. (SEAL) my commission expires My Commission Expires November 12, 1979 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioped and released. GIVEN or der my, hand and seal this 13th 19 77.

540.12

RECORDED this 18th day of October 19 at 77 h: 40 PM., No

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· Property Committee