STATE OF SOUTH CAROLANAS. A COUNTY OF GREENVALLE ON A STATE OF THE COUNTY OF THE COUNT

KNOW ALL MEN BY THESE PRESENTS, that

EDWARD GRIFFIN, IRENE MALL, AND WOODROW GRIFFIN,

My commission expires 4/24

in consideration of Thirteen Thousand, Seven Hundred Fourteen and 28/100 (\$13,714.28)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s), the receipt of which is hereby acknowledged, have regranted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

JONATHAN EARLE WHITESIDE, JR., HIS HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, and being known and designated as a 5.65 acre tract of land according to a plat entitled "Property of J. E. Whiteside, Jr." by W. R. Williams, Jr., dated September 6, 1977, and also a .36 acre tract according to same plat, lying and being on the southern side of Old White Horse Road, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Old White Horse Road, which iron pin is 100 feet more or less from the intersection of Old White Horse Road and U. S. Highway 276 and running thence S. 43-32 E. 262.7 feet to an old iron pin; thence with line of property now or formerly of Morgan, S. 44-47 W. 128 feet to an old iron pin; thence S. 43-48 E. 82.9 feet to an old iron pin; thence S. 40-34 W. 403.4 feet to an old iron pin; thence S. 1-41 E. 265 feet to an old iron pin, line of property now or formerly belonging to Batson; thence with line of Batson, N. 43-35 W. 566.7 feet to an iron pin in the center of Old White Horse Road; thence with the center of Old White Horse Road, the following courses and distances: N. 52-27 E. 75 feet; N. 43-06 E. 90 feet; N. 40-48 E. 200 feet; N. 42-36 E. 135 feet; N. 46-26 E. 75 feet; N. 48-15 E. 133.2 feet to an iron, the point of beginning.

THE above-described property was acquired by the Grantors herein from Bessie G. Rich, Deceased, October 10, 1976, as will appear in the records of the Probate Court for Greenville County, South Carolina in Apartment 1455, File 5.

-367-505.1-2-13414

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13thday of October	, 19 77
SIGNED, sealed and delivered in the presence of:	ward Driffin (SEAL)
light plant on	lere Walf (SEAL)
Dlane R. Sems wo	rdrow Gryfin (SEAL)
	(SEAL)
COUNTY OF GREENVILLE	PROBATE
grantor(s) sign, seal and as the grantor's (s') act and deed, deliver the within writ above, witnessed the execution thereof.	
SWORN to before me this 13th day of October Notary Public for South Carolina (SEAL)	Diane R Sims
Notary Public for South Carolina My commission expires: 1/2/199	STATE OF SOUTH CAROLINA
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE REN	COTIFFI TAX 2 2 8. 0 0
I, the undersigned Notary Public, undersigned wife (wives) of the above named grantor(s) respectively, did this dasparately examined by me, did declare that she does freely, voluntarily, and wiever, renounce, release and forever relinquish unto the grantee(s) and the grantee tate, and all her right and claim of dower of, in and to all and singular the pressure.	do hereby certify unto all whom it may concern, that the ay appear before me, and each, upon being privately and thout any compulsion, dread or fear of any person whomsoe's(s') heirs or successors and assigns, all her interest and es-
GIVEN under my hand and seal this	C 11 10 11
13th day of October 1977	Eller Briffin
Notary Public for South Carolina. (SEAL)	SOUTH COLLANI V DOCUMENTARY

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