VOL 1066 FAGE 827

31**55**1£ 6.53553 5 5 £ £ £ 1.H C CSTATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that FRANKLIN ENTERPRISES, INC. South Carolina and having a principal place of business at A Corporation chartered under the laws of the state of South Carolina , in consideration of **Greenville** , State of SIXTEEN THOUSAND AND NO/100 ----- (\$16,000.00) ----- Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto WILLIAM H. LOCKHART, III AND A. MARCELLINE S. LOCKHART, THEIR HEIRS AND ASSIGNS FOREVER: ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot No. 109 on a Plat of Holly Tree Plantation Phase II, Section III, prepared by Piedmont Engineers and Architects dated August 17, 1977 recorded in the RMC Office for Greenville County in Plat Book 6-H at Page 10 and having, according to said plat, the following metes and bounds, to wit: BEGINNING at an iron pin on the western edge of Plantation Drive at the joint front corner of Lots 109 and 108 and running thence with the joint line of 108 and 109, N. 60-08 W., 185.00 feet to an iron pin on Holly Tree Golf Course; thence with said Golf Course, S. 7-05 W., 196.50 feet to an iron pin; thence S. 68-05 E., 120.00 feet to an iron pin on the western edge of Plantation Drive; thence with Plantation Drive the following courses and distances: N. 22-54 E., 70.00 feet to an iron pin; N. 28-06 E., 70.00 feet to an iron pin; N. 31-43 E., 25.00 feet to an iron pin being the point of beginning. This is a portion of that property conveyed to the grantor by Deed of Holly Tree Plantation, A Limited Partnership dated September 21, 1977 recorded in Deed Book 1065 at Page 241 in the RMC Office for Greenville County. This property is conveyed subject to all easements, restrictions, and rights of way, if any, affecting the above described property. TATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COMMISSION DOCUMENTARY: DOCUMENTARY STAMP XAT P.B. 11218 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 19 77 October 13 day of officers, this FRANKLIN ENTERPRISES, INC. (SEAL) SIGNED, sealed and delivered in the presence of: A Corporation President Shordra Barbren Secretary STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof. October day of SWORN to be to be me this Notary Public for South Carolina My commission expires: 9/11/78

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