REVISED COLUMBIA OFFICE SUPPLY CO. COLUMBIA S. C.

The State of South Carolina,

FILED GREERVILLE CO. S. C. vei 1666 mag 262

COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

Out 5 3 27 PM 177

COMMIT SUTANKERSLEY

RUHUS

KNOW ALL MEN BY THESE PRESENTS, That

THE SOUTH CAROLINA NATIONAL BANK

3.0 C A:

in the State aforesaid,

for and

in consideration of the sum of

Twenty eight thousand five hundred & no/100 (\$28,500.00)----- Dollars to it in hand paid at and before the scaling of these presents, by S. Narayan & S. Ahalya Reddy in the State aforesaid, (the receipt whereof is hereby acknowledged)

has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release, unto the said

## S. NARAYAN & S. AHALYA REDDY

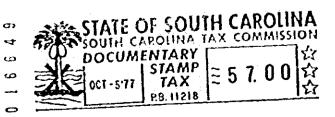
## their Heirs and Assigns

ALL that piece, parcel or lot of land, situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, being known and designated as Lot No. 99, as shown on a plat of Burdett Estates, prepared by Dalton & Neves, Engineers, dated February 1971, revised December, 1973, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 5-D at Page 71, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of McSwain Drive at the joint front corner of Lots 98 and 99, and running thence with the joint line of said lots, N. 12-05 E. 250.2 feet to an iron pin; thence S. 60-46 E. 85 feet to an iron pin; thence S. 8-36 W. 207.7 feet to an iron pin on the northern side of McSwain Drive; thence with McSwain Drive, S. 88-37 W. 45 feet to an iron pin; thence continuing with McSwain Drive, N. 85-36 W. 50 feet to an iron pin, the point of beginning. -799 - M4/2 - 1 - 262

This conveyance is subject to all restrictions and easements of record.

This is the identical property heretofore conveyed to the Grantor hereof by Deed of the Honorable Frank P. McGowen, Jr., as Master in Equity for Greenville County, recorded June 27, 1977, in Book 1059, at Page 325, in the Office of the RMC for said County and State.





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