ADAM FISHER, JR.,

## STATE OF SOUTH CAROLINA

Notary Public for South Carolina.

My commission expires...

RECORDED this\_

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of ONE AND NO/100 (\$1.00) -----PLUS ASSUMPTION OF MORTGAGE the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto KAREN ANN FISHER, her heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northwestern side of Lionel Court, being known and designated as Lot No. 45 as shown on plat entitled CAMELOT, dated November 5, 1968, prepared by Piedmont Engineers and Architects, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "WWW", at Page 46, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Lionel Court at the joint front corner of Lots Nos. 44 and 45 and running thence with No the common line of said lots, N. 62-11 W. 162.16-feet to an iron pin; thence running N. 40-03 E. 210.0-feet to an iron pin; thence running S. 53-28 E. 80.8-feet to an iron pin at the joint corner of Lots Nos. 46 and 47 in the line of Lot No. 45; thence running with the common line of Lots Nos. 45 and 46, S. 1-28 W. 149.8-feet to an iron pin on the Northwestern side of Lionel Court; thence running with the northwestern side of Lionel Court, the following courses and distances: S. 74-49 W. 15-feet to an iron pin; thence running S. 12-51 W. 35.0feet to the point of beginning.

The grantee assumes and agrees that certain mortgage to First Federal Savings & Loan Association noted in Mortgage Book 1340, at Page 504, and having a present balance of approximately \$49,102.80.

This being the same property conveyed to the grantor from Jack E. Shaw Builders as recorded in the R.M.C. Office for Greenville County in Deed Book 1019, at Page 117 on May 30, 1975.

J125 - 542.3-1-44

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of September 1977 (SEAL) SIGNED, sealed and delivered in the presence of: Adam Fisher, Jr. (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 23rd day of September Granda K Notary Public for South Carolina. My commission expires\_ RENUNCIATION OF DOWER N/A STATE OF SOUTH CAROLINA (GRANTEE WIFE OF GRANTOR) COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this 19 day of

(SEAL)

SEP 2 3 1977

A SECURITION OF THE PARTY