GREENVILLE CO. S. C.

BEP 12 3 53 PH 'Th

voi 1064 (page 650)

KNOW ALL MEN BY THESE PRESENTS, that we, Perby NJE McGarted and Mary M. McCarter

in consideration of Twenty-Seven Thousand One Hundred Nine and 12/100---- (\$27,109.12)------Dollars, and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell Donald F. Holp, his heirs and assigns forever;

All that piece, parcel or lot of land in the County of Greenville, Chick Springs Township, N'State of South Carolina, situate, lying and being on the eastern side of Suber Road and being shown as a 20.05 acre tract on a plat entitled "Property of Donald F. Holp", Oprepared by J. R. Freeland & Associates, dated September 8, 1977, and recorded in the RMC 2 Office for Greenville County in Plat Book 6 at Page 79, and having the following metes and bounds, to-wit:

Beginning at a point in the center of Suber Road, joint corner of the within tract and that now or formerly of J. T. Hamby and running thence with the center of Suber Road, N.24-26 W. 388.8 feet to a point; thence N.72-47 E. 24.6 feet to an iron pin; thence S.74-26 E. 69.6 feet to an iron pin; thence N.63-35 E. 275.4 feet to an iron pin; thence N.32-42 W. 115.9 feet to an iron pin; thence N.80-27 E. 1612.0 feet to an iron pin; thence S.56-34 E. 430 feet to an iron pin; thence S.36-14 W. 78.5 feet to an iron pin; thence S.75-16 W. 2084.3 feet to the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the major portion of that same property conveyed to the Grantors herein by deed from Annie Foster McCrary recorded in the RMC Office for Greenville County in Deed Book 992 at Page 461 on January 18, 1974. 286- 735-1-20

The mailing address of the Grantee herein is Route 2, Batson Road, Taylors, S. C. 29687.

The Grantee herein assumes and agrees to pay that certain mortgage to Federal Land Bank of Columbia, dated January 7, 1974 and recorded in the RMC Office for Greenville County in Mortgage Book 1300 at Page 105 on January 18, 1974 in the original amount of \$21.500.00 and having a present balance of \$17,890.88.

assigns, forever. And, the grantor(s) do(es) hereby bind the gran	and appurtenance— includes belonging or in any wise incident or aperturises) and the grantee's), and the grantee's') heirs or successors and administrators the grantee's) and the grantee's' heirs or successors and administrators the grantee's) and the grantee's heirs or successors and against every perturb therees.
WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of	
SIGNED, sealed and delivered in the presence of:	Porry D. MoCarter (SEAL)
- Kathy U. Brigary	(SEAL)
fould & Jartan	Mars N. McCarter (SEAL)
1 / (N	(SEAL)
COUNTY OF GREENVILLE	PROBATE
Personally appeared the	undersigned witness and made oath that (s)he saw the within named to within written deed and that (s)he, with the other witness subscribed
SWORN to before the 9th day of September (SI	19 77. EAL) KETCK, 24 /3
Motary Public for South Carollina. My commission expires 1/15/85.	د/ ٧
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-

tate, and all her right and claim of dower of, in and to all singular the process of the day of September 1977.	May M. McCarter Mary M. McCarter
Noting Public for South Carolina (SEAL) My commission expires 1/15/85.	
BECORDED this day of SEP 1 2 1977 19	at

At 3:53 P.M.

10

O.

- The state of

医复数动物性动物性 经营费