h.oK 30 604 Grille ひょ TITLE TO REAL ESTATE BY A CORPORATION-Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C. GREENVILLE CO. S. C STATE OF SOUTH CAROLINA va 1064 rage 138 COUNTY OF ( GREENVILLE We 2 4 36 PH 17 KNOW ALL MEN BY THESE PRESENTS, that Bankers Trust of South Carolina South Carolina A Corporation chartered under the laws of the State of and having a principal place of business at , in consideration of Seven Thousand Five Hundred State of South Carolina Greenville and no/100 (\$7,500.00) ----the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and First Trust Investment Company, Inc., its successors and assigns forever, ALL that piece, parcel or lot of land located near the City of Greenville, Greenville, South Carolina, near Union Bleachery, on the southern side of Riverside Road (or Bleachery Road) containing 3.05 acres more or less, exclusive of a 15 foot railroad right-of-way and according to a plat entitled "Property of Roy S. Batson" by C. O. Riddle, R.L.S. dated April 4, 1967, having the following metes and bounds, to-wit: - 157-2-2 Note BEGINNING at an iron pin at the intersection of Riverside Drive (or Old Bleachery Road) and S. C. Highway 253 and running thence with the western side of S. C. Highway 253 S. 51-04 W. 324 feet to an iron pin; thence following the curve of S. C. Highway 253 the chord of which is S. 46-16 W. 131.8 feet to an iron pin; thence still with the curve of S. C. Highway 253 the chord of which is S. 38-15 W. 109.3 feet to an iron pin; thence with the curve of S. C. Highway 253 the chord of which is S. 33-16 W. 110.2 feet to an iron pin; thence still with the curve of S. C. Highway 253 the chord of which is S. 26-46 W. 98.7 feet to an iron pin; thence still with the curve of S. C. Highway 253 the chord of which is S. 15-54 W. 126.4 feet to an iron pin located in the middle of the right-of-way of G & N and Southern Railroad; thence with said right-of-way N. 46-54 W. 82.7 feet; thence leaving said railroad right-of-way N. 7-07 E. 100.1 feet to an iron pin; thence N. 12-47 E. 265.2 feet to an iron pin; thence N. 47-16 E. 625.2 feet to an iron pin on Riverside Road (or Old Bleachery Road); thence with the southern side of said road crossing Langston Creek S. 35-41 E. 54.4 feet to an iron pin; thence still with the southern side of said road S. 24-56 E. 126 feet to an iron pin, the point of beginning. This property is subject to various easements, restrictions, and rights-of-way. This is the same property conveyed to the Grantor herein by deed of Frank P. McGowan, dated March 14, 1977 and recorded in the RMC Office of Greenville County on march 14, 1977 in Deed Book (052, at Page 1664. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the granter dees hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s') heirs or successors and against every person whomsoever lawfully elaiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 2 1.6 day of September **1977**. (SEAL) SIGNED, scaled and delivered in the presence of A Corporation BY BANKERS TRUST OF SOUTH CAROLINA PRESENT Senior Vide Secretary STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this September day of

328 RV-23

STORY OF THE PARTY OF THE PARTY

RECORDED this \_\_\_\_\_day of SEP 2 1977 19 \_\_\_\_at \_\_\_\_1:36 \_\_\_\_. M., No. \_\_\_\_\_?

My commission expires:

199