STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That STANLEY GIBSON

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: NORTH: LOT 12.1 MAP 432 BLOCK 3 DUNCAN CHAPEL FIRE DEPT. EAST: BUNCOMBE ROAD, SOUTH: DUNCAN CHAPEL ROAD, AND WEST: MAP 432 BLOCK3 LOT 9 SARAH W. THACKSON

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do E5 hereunto set HIS	_ hand (8) and
e seal (4) this 9 74 day of AUGUST , 19 77.	
Witness & Elishort Tauley C. Mbs. 8-11.	-77 (SEAL)(SEAL)
John R Mably	
5-2 STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
Personally appeared before me KENNETH B. EBERHARUT	and mada
oath that saw the within named _STANLEY GIBSON	and made
•	
seal, and as HIS act and deed deliver the within written instrument, and that	sign,
with JOHN 12.	
witnessed the execution thereof.	•
Sworn to before me this 11 Th day of AUGUST A. D. 1977 (SEAL) Charles S. Eurho	4
(SEAL) Charles & Boon Tenneth B. Elisho	St
Notary Public	- 1
Filed day of, A. D. 19 and recorded in	Book
Page Fee, \$	
	County, S. C.
RECORDED AUG 26 1977 At 10:30 A.M.	6356

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