Title to Real Estate by a Corporation-Prepared by Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C. Ess Wennester For

12 call State of South Carolina, GREEN/ILLE CO. S. C

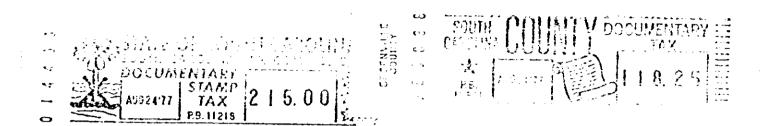
Wei 1063 PAGE 344

County of

GREENVILLE

DONNIE S. TANKERSLEY R.H.C.

For True Co Book 40 Fage 129



KNOW ALL MEN BY THESE PRESENTS That

a corporation chartered under the laws of the State of

THREATT-MAXWELL ENTERPRISES, INC.

South Carolina

and having its principal place of business at

Greenville

in the State of

South Carolina

for and in consideration of the

sum of Ten Dollars and other valuable consideration

dollars,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto C. R. Maxwell, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown on survey for Treatt-Maxwell Enterprises, Inc., prepared by Piedmont Engineers, dated November 6, 1968, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin at the corner of Balfer Drive and a drive shown on said plat known as Balfer Court and running thence N. 62-45 E. 80 feet to an iron pin; thence with the line of property now or formerly of Wade Hampton Gardens S. 61-56 E. 207.9 feet to an iron pin; thence S. 82-34 W. 93.5 feet to an iron pin; thence S. 45-13 W. 333.65 feet to an iron pin; thence continuing S. 45-13 W. 254 feet to an iron pin; thence N. 8-26 E. 99 feet to an iron pin; thence continuing N. 8-26 E. 292 feet to an iron pin; thence N. 3-08 W. 103.8 feet to an iron pin on Balfer Drive; thence with Balfer Drive S. 19-32 E. 18.6 feet to the point of beginning.

This is a portion of the property conveyed to the Grantor herein by deed of W. G. Raines, dated September 23, 1968, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 853 at page 68 on September 25, 1968.

The Grantee herein assumes and agrees to pay the balances due on five (5) real estate mortgages encumbering the premises hereinabove described in favor of First Federal Savings & Loan Association, having principal balances as of June 30, 1977, of \$33,918.96 for four (4) of such mortgages and \$54,964.03 for the fifth such mortgage. All of such mortgages being duly recorded in the R.M.C. Office for Greenville County, South Carolina.

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