STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY R.H.C

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KNOW ALL MEN BY THESE PRESENTS, that RUSSELL C. ASHMORE, JR. and JOE E. COOPER, as Trustees

of Profit Sharing Plan and Trust of Ashmore Brothers, Inc.

in consideration of Sixty-eight Thousand and no/100 (\$68,000.00)-----

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

MARPAR Investment Company (a Partnership whose partners are Clarence B. Martin, Jr., Virginia B. Martin, Virginia Theresa Martin and Helen Elizabeth Martin), its successors and assigns forever

ALL that certain piece, parcel or tract of land containing eight (8) acres situate, lying and being on the western side of Mauldin Road (also known as Parkins Mill Road and S. C. 186) in the County of Greenville, State of South Carolina, being the northern portion of a tract of land shown on a plat entitled "Survey for Charco, a Partnership" recorded in Plat Book NNN, Page 115, Greenville County R.M.C. Office and having the following metes and bounds according to a plat entitled "Property of Ashmore Mfg. Co." dated June 24, 1977 by Gould and Assoc.

BEGINNING at a point on the western side of Mauldin Road (Parkins Mill Road - S.C. 186) which point is marked by a nail and bottle top in a private road leading westward from Mauldin Road and which point is at the corner of property now or formerly owned by Raines: thence from said point of beginning following the western right of way of Hauldin Road S. 08-53 E. 200 feet to an iron pin; thence continuing with said right of way S. 13-03 E. 135 feet to an iron pin; thence leaving said road right of way and Trunning N. 85-24 W. 796.0 feet to an iron pin; thence N. 14-35 E. 588 feet to an iron bolt in or near the aforesaid private road; thence S. 86-00 E. 302.9 feet to a point Marked by nail and bottle top in said private road; thence S. 36-45 E. 236.0 feet to a point in said road; thence S. 52.00 E. 146.0 feet to a point in said road; thence S. 76-47 E. 24.58 feet to a point in said private road, being the point of beginning and being a portion of the property conveyed to the Trustees of Profit Sharing Plan and Trust of Ashmore Brothers, Inc. by deed of Charco, a Partnership, recorded May 15, 1970 in deed book 890, page 47, Greenville County R.M.C. Office.

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egether w Artaining:	ith all	and singular the rights, members, hereditaments and ap	purten tioned	nances to said premises belonging or in any wise incident or unto the grantce(s), and the grantee's(s') heirs or successors

assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15 day of <del>Trustee</del> Trustee-(SEAL) Trustees of Profit Sharing Plan and (SEAL) Trust of Ashmore Brothers, Inc. STATE OF SOUTH CAROLINA **PROBATE** 

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

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STATE OF SOUTH CAROLINA COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish onto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-

tate, and all her right and claim of d	lower of, in and to all and singular	the premises within mentioned and released.
GIVEN under my hand and seal this		-159 - 11/4-1-1-8-2
day of ,	19	027 01-1414-1-1-3
	(SEAL)	
Notary Public for South Carolina.		
My commission expires		

RECORDED this day of AUG 1.5 1977

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