val 1	LUOZ PAGE ELL
STATE OF SOUTH CAROLINA GREENVILLE CO. S. C	
RIGHT-OF-WAY EASEMEN	T
KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, for find the resident on the resident of the resident	Sie en
KNOW ALL MEN BY THESE PRESENTS that we the undergoned,	werk a
for a good and valuable consideration, the reby acknowledged, do hereby grant unto Laurens Electric Cooperative, Inc., a cooperative co	eccipi whereor is
post office address is Laurens, South Carolina, and to its successors and assigns, the right to enter	upon the lands of
the undersigned, situated in said County and State:	
A tract of land situated on road about miles from	
Town of felham, and bounded by the lands owned	
by John R. Pierce, Clyde Scott.	
c , and,	
( <sub>&gt;</sub>	ata maada on hish
cand to construct, operate and maintain on the above-described lands and/or in or upon all stree ways abutting said lands, an electric or distribution line or system, and to cut and trim trees and	d shrubbery to the
E extent necessary to keep them clear of said electric line or system and to cut down from tim	e to time all dead,
weak, leaning or dangerous trees that are tall enough to strike the wires in falling.	
The undersigned covenant that they are the owners of the above-described lands and that	the said lands are
free and clear of encumbrances and liens of whatsoever character except those held by the	
IN WITNESS WHEREOF, the undersigned have set their hands and seals this	
day of	
A Remodel	
James & Jolan Rihard H. Base	(1.5)
Committee of the same of the s	(L. S.)
Lake I a. Datalah	(L. S.)
STATE OF SOUTH CAROLINA	
PROBATE BY SUBSCRIBING W	ITNESS
COUNTY OF CHICKERS	
PERSONALLY appeared before me one of the above witnesses and made oath that he was p	present and saw the
within named grantor sign, seal and as his act and deed deliver the within written deed, for the	uses and purposes
therein mentioned, and that he, with the second witness shown witnessed the execution thereof.	///
SWORN to before me this day	afel
of a Concurred 1, 19 77	
The Asia	
Notary Public for S. C. 18. 1982	
My Commission Expires	
CRETCH OF BRODOSED LINES.	

SKETCH OF PROPOSED LINES

Line for Fritand Tours

**1760**